

St. Paul's Evangelical Lutheran Church 605 South Center Street Bremen, Indiana 46506 574.546.2332 www.stpaulsbremen.church

Today's worship focus is on Jesus; though heaven was His home, the risen Lord abides with us as our earthly guest through His living Word and Holy Supper.

Order of Worship

The Opening Hymn

LSB 902 verse 1,2,4

Lord Jesus Christ, Be Present Now 1 Lord Je sus Christ. be Our hearts pres - ent now: in 2 Un seal our lips to sing Your praise In end less 3 Then "O shall we join the hosts that cry, ho ly, \wedge 4 All glo to the Fa - ther. Son, And Ho -1y ry 0 0 true de vo tion bow. Your Spir it send with hymns through all our days. In crease our faith and _ High!" lv Lord Most And in the light of ho Spir it, Three One! То You, 0 bless ed in light di - vine, And let Your truth with - in us shine. light our minds; And set us free from doubt that blinds. that blest place We then shall You face see to face. Trin - i - ty, Be praise through-out e - ter - ni - ty!Tune and text: Public domain

CONFESSION AND ABSOLUTION

Invocation

- In the name of the Father and of the T Son and of the Holy Ρ Spirit.
- С Amen.
- Beloved in the Lord! Let us draw near with a true heart and Ρ confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- *P* Our help is in the name of the Lord,
- \mathcal{C} who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- \mathcal{C} and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

The Prayer of the Day

- P O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, lifted up his voice and addressed them, . . .Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

Epistle

1 Peter 1:17–25

If you call on Him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the Word of the Lord remains forever." And this Word is the good news that was preached to you.

Holy Gospel

Luke 24:13–35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them. But their eyes were kept from recognizing Him. And He said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered Him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And He said to them, "What things?" And they said to Him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see." And He said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into His glory?" And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged Him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So He went in to stay with them. When He was at table with them, He took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized Him. And He vanished from their sight. They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how He was known to them in the breaking of the bread.

The Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the

resurrection of the body, and the life ⊤ everlasting. Amen.



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Sermon Text

Luke 24:13-35

Sermon

"The Abiding Guest"

1. These disciples mistake Jesus for

(vv 13–17).

2. Jesus was truly a guest of the disciples, but not

3. Jesus is _____.

Hymn "I Am Content" Verses 3,4 (see above)

Prayers

The Lord's Prayer

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver

us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.



Closing Hymn

LSB 919 verse 1,2,6



Grant steadfastness and help us To reach our home above. Tune and text: Public domain

Acknowledgments

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