

As we gather for worship we want to remember that in our Scripture reading for this morning, Jeremiah proclaims to us real Good News instead of misleading dreams.

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary.

Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you

The Lord's Supper is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

Order of Worship

Opening Hymn

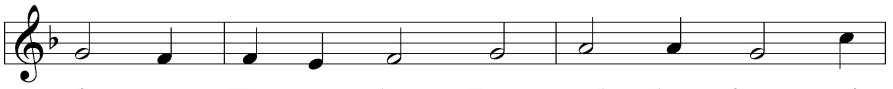
LSB 623

“Lord Jesus Christ, We Humbly

Pray”



1	Lord	Je - sus	Christ,	we	hum - bly	pray	That	we	may
2	Give	us,	who	share	this	won - drous	food,	Your	bod - y
3	By	faith	Your	Word	has	made	us	To	seize
4	One	bread,	one	cup,	one	bod - y,	we,	Re - joic - ing	
5	Lord	Je - sus	Christ,	we	hum - bly	pray:	O	keep	us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

Invocation

P In the name of the Father and of the τ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the

infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

SERVICE OF THE WORD

Introit

P I will sing of the steadfast love of the LORD, forever;

C **with my mouth I will make known Your faithfulness to all generations.**

P Blessed are the people who know the festal shout,

C **who walk, O LORD, in the light of Your face,**

P who exult in Your name all the day

C **and in Your righteousness are exalted.**

P For You are the glory of their strength;

C **by Your favor our horn is exalted.**

P For our shield belongs to the LORD,

C **our king to the Holy One of Israel.**

All **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be**

forever. Amen.

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known Your faithfulness to all generations.

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 28:5–9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

P This is the Word of the Lord.

C **Thanks be to God.**

Proper

P Oh, the depth of the riches and wisdom and knowledge of God!

C **How unsearchable are His judgments and how inscrutable His ways!**

P For from Him and through Him and to Him are all things.

C **To Him be glory forever. Amen.**

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to Him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

Jesus said “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the

one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

“God of the Prophets, Bless the Prophets’ Sons”



1 God of the proph - ets, bless the proph - ets' sons;
 2 A - noint them proph - ets, men who are in - tent
 3 A - noint them priests, strong in - ter - ces - sors they,
 4 A - noint them kings, yes, king - ly kings, O Lord.
 5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah's man - tle o'er E - li - sha cast.
 To be Your wit - ness - es in word and deed,
 For par - don and for love and hope and peace,
 A - noint them with the Spir - it of Your Son.
 Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;
 Their hearts a - flame, their lips made el - o - quent,
 That, through their plead - ing, guilt - y sin - ners may
 Theirs not a jew - eled crown, a blood - stained sword;
 In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.
 Their eyes a - wake to ev - 'ry hu - man need.
 Find Je - sus' mer - cy and from sin re - lease.
 Theirs, by sweet love, for Christ a king - dom won.
 And stand at last with joy be - fore Your face.

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Sermon Text

Jeremiah 28:5–9

Sermon “Hard Truth and Real God”

1. “Hananiahs” deceives us into thinking God will always give

_____.

2. Jeremiah prophesies good that comes _____

_____.

The Prayers

P Almighty God, we give thanks for all Your goodness and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have redemption, the forgiveness of sins. We thank You for the Holy Spirit, the Comforter; for Your holy Church, for the means of grace, for the lives of all faithful and just people, and for the hope of the life to come. Help us to treasure in our hearts all that You have done for us, and enable us to show our thankfulness in lives that are wholly given to Your service. Lord, in Your mercy,

C **hear our prayer.**

P Save and defend Your whole Church, purchased with the precious blood of Christ. Strengthen Your faithful people through the Word and the holy Sacraments, making them perfect in love and in all good works, and establishing in them the faith once delivered to the saints. Lord, in Your mercy,

C **hear our prayer.**

P Grant Your wisdom and heavenly grace to all pastors and to those who hold office in Your Church that, by their devoted service, faith may abound and Your kingdom increase. Lord, in Your mercy,

C **hear our prayer.**

P Send the light of Your truth into all the earth. Raise up faithful servants of Christ to advance the Gospel both at home and in distant lands. Lord, in Your mercy,

C **hear our prayer.**

P In Your mercy strengthen newly established congregations, and support them in challenging times. Make them steadfast, abounding in the work of the Lord, and let their faith and zeal for the Gospel refresh and renew the witness of Your people everywhere. Lord, in Your mercy,

C **hear our prayer.**

P Preserve our nation in justice and honor that we may lead a peaceable life with integrity. Grant health and favor to all who bear office in our land, especially the president and congress of the United States, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve this people according to Your holy will. Lord, in Your mercy,

C **hear our prayer.**

P Take from us all hatred and prejudice, give us the spirit of love, and order our days in Your peace. Prosper the labor of those who work to bring peace and justice to the nations of the world that mutual understanding and common endeavor may be increased among all peoples. Lord, in Your mercy,

C **hear our prayer.**

P Bless the schools of the Church and all colleges, universities, and centers of research and those who teach and work in them. Grant Your wisdom in such measure that people may serve You honorably in Church and state, and that our common life may be conformed to the ways of Your truth. Lord, in Your mercy,

C **hear our prayer.**

P Sanctify our homes with Your presence, and bless them with joy. Keep our children in the covenant of their Baptism, and enable their parents to bring them up in lives of faith and devotion. Unite the members of all families in a spirit of affection and service that they may show Your praise in our land and in all the world. Lord, in Your mercy,

C **hear our prayer.**

P Let Your blessing remain upon the seedtime and harvest, the commerce and industry, the leisure and rest, the arts and culture of our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy,

C **hear our prayer.**

P By Your Word and Holy Spirit comfort all who are in sorrow or need, sickness or adversity, especially those named on our prayer page. Be with those who suffer persecution for the faith. Have mercy on those to whom death draws near. Bring consolation to those in sorrow, and grant to all a measure of Your love, taking them into Your tender care. Lord, in Your mercy,

C **hear our prayer.**

P We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

SERVICE OF THE SACRAMENT

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is
in heaven; give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For Thine is the kingdom and the power
and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

St. Paul's Praise Team

“Be Thou My Vision”

“Draw Near and Take the Body of the Lord”

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

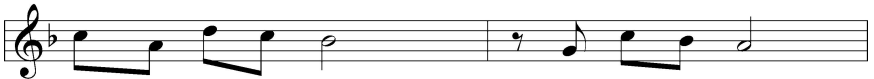
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“What Is This Bread”

LSB 629



1 What is this bread?	Christ's bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead;	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

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“Soul, Adorn Yourself with Gladness”

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you -
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love required;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

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“Let All Mortal Flesh Keep Silence”

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!”

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Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in lead the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and *T* give you peace.

C Amen.

“Let Us Ever Walk with Jesus”

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bid; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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The Board of Church Properties will be having a **work day** on July 18th from 8am to Noon. All are welcome. Come help beautify the church and school grounds. Bring whatever yard tool that you feel led to bring.

“WHY IS SOMEONE FROM ALTAR GUILD RECEIVING COMMUNION WITH PASTORS AND A COMMUNION ASSISTANT?”
Since the Covid-19 virus has caused us to make changes in worship services and communion distribution, we do not have enough “trays” that hold the cups of communion wine to prepare all the cups needed and keep physical separation between the cups for distribution at communion. An additional bottle of communion wine is on the altar and consecrated with the wine and wafers for communion distribution. As a tray holding communion wine cups is emptied, the empty tray is given to a member of altar guild who, after earlier receiving the body and blood of Christ with the Pastors and communion assistant, is located in the room to the left of the altar and places new wine cups in the tray using previously consecrated wine. In this manner, those coming to the Lord’s Table for Holy Communion do not have to wait to receive Christ’s body and blood when at the communion rail. If you have additional questions, please see one of the elders or a pastor.

Men’s Bible Study Breakfast will continue to meet here at the church at 6:30 am on the following Wednesdays in July.
July 1, 15, and 29. All men are welcome and encouraged to attend.

Calendar of Events

THIS SUNDAY	June 28, 2020
Worship Service with Communion.....	9:30 am
WED:	
Men's Bible Study Breakfast.....	6:30 am
1 st Thursday Bible Study.....	6:00 pm
NEXT SUNDAY	July 5, 2020
Sunday School and Bible Classes Begin.....	8:30 am
Worship Service.....	9:30 am

During the month of June . . . Sunday School lessons are available on the table at the back of the narthex. The lesson this week for families with elementary age children is **Difficult Days**. This lesson looks at the question, "How might unbelievers make life difficult for us?" With the help of Jesus Christ, we can let our lights of faith shine so that the Holy Spirit will change the hearts of unbelievers. This week's **do 2 gether** gives families additional Bible Readings to help when face with difficulties.. Adult Studies on John the Baptist are also available.

Children's Sunday School and Adult Bible Class will resume in the church/school on July 5, 2020. This is in accordance with the State of Indiana Covid-19 five-stage program. However, we ask that everyone would observe the following guidelines:

1. Please use hand sanitizers located in the church Narthex and School Entrance.
2. Face Masks are encouraged, but optional.
3. Children, Grades Pre-K through Grade 7, are to be dropped off and picked up in their assigned classrooms by parents (guardians).
4. Individuals or family units (including Grade 8 Confirmands) who attend Adult Bible Class are asked to social distance in the Bethany Room, similarly to what we do during church services.

We apologize for inconveniences this may cause, but we want to be respectful of the health concerns of all who are attending. Hopefully, things will get back to "normal" soon!

Classroom Locations:

Pre-K through Grade 1 Nazareth Room (Pre-School hallway)
Grades 2-4 Gd. 4/5 Classroom in the school
Grades 5-7 Gd. 6-8 Classroom in the school

Adult Bible Class Bethany Room (Dennis Sienicki will
continue Bible Study on Apologetics.)

BUDGET INFO:

Operating budget fund balance as of June 25, 2020: \$77,100

This amount represents almost 6 weeks of normal day-to-day expenses of the Church and School ministries.

May preliminary operating budget fund donations: \$41,080

May preliminary operating budget fund spend: <\$42,739>

Servants for Today's worship

Administrative Pastor: Roger Rohde 546-2332 or 574-209-0306

Assistant Pastor: Neil Wonnacott 546-2332 or 574-301-9291

Organist: Anita Eichinger

Elder: Jim Kaiser

Ushers: Paul Seegers and Rod Schroeder

Tender: Lewis Haug