We welcome you to the Lord's house as we celebrate the life given us through our crucified and risen Savior. This morning we recount the person and work of Christ that we may be led to repent of our sins and walk anew by the grace of God in Christ Jesus.

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary. Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you **The Lord's Supper** is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church - Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

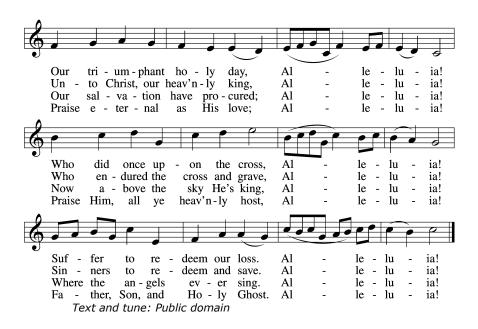
Order of Worship

The Professional Hymn

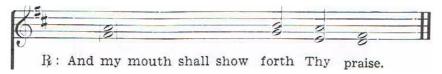
LSB 457

"Jesus Christ Is Risen Today"

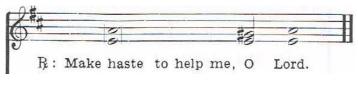


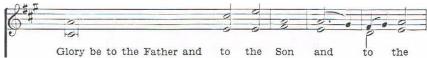


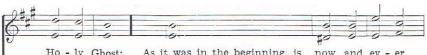
Ρ O Lord, open Thou my lips.



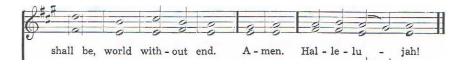
Make haste O God to deliver me. Ρ







Ho - ly Ghost; As it was in the beginning, is now, and ev - er



The Adult Choir

"I Am Forever Who I Am"

Though mountains slide into the sea, And waters rush where fields should be, Though monuments and nations fall, Your holy city stands through all. When nothing seems to stay the same, You teach us your eternal name.

Refrain: I AM forever WHO I AM. Above you, beneath you, Around you and within you. Be still and know that I am God.

We buy and sell, we lose or gain; Our fortunes shift like sun and rain. Sustain our lives, reward our toil With bread and honey, wine and oil. Save us and others from our greed; You always give us what we need. *Refrain*

Our lust for power, wealth, and land Diminishes the earth you planned. Prevent our crimes and futile wars; Convince us that all things are yours. We rage and burn and kill and steal, But you redeem, restore and heal. *Refrain*

Like shepherd watching for the light, Aware of dangers in the night, We hear the angel: "Do not fear, The Savior of the world is near." We run, we see, we touch, we laugh. You came to earth on our behalf. *Refrain*

Each generation looks for truth, And doubt can trouble age or youth. If other gods would take your place, Remember us with love and grace. Reclaim us if we go astray; You are the Truth, the Life, the Way. *Refrain*

Some days seem long, though life is brief, And death is waiting life a thief. When vision fades and dreams go dry, We will on unseen things rely. Our stories take up but a page, But yours goes on from age to age. *Refrain*

Acts 2:14a, 22-39

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: ²² "Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through Him, as you yourselves know. ²³ This Man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put Him to death by nailing Him to the cross. ²⁴ But God raised Him from the dead, freeing Him from the agony of death, because it was impossible for death to keep its hold on Him.

²⁵ David said about Him: "I saw the Lord always before me. Because He is at my right hand, I will not be shaken.

²⁶ Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, ²⁷ because You will not abandon me to the realm of the dead, You will not let Your Holy One see decay. ²⁸ You have made known to me the paths of life; You will fill me with joy in Your presence.' ²⁹ "Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. 30 But he was a prophet and knew that God had promised him on oath that He would place one of his descendants on his throne. 31 Seeing what was to come, he spoke of the resurrection of the Messiah, that He was not abandoned to the realm of the dead, nor did His body see decay. ³² God has raised this Jesus to life, and we are all witnesses of it. 33 Exalted to the right hand of God, He has received from the Father the promised Holy Spirit and has poured out what you now see and hear. 34 For David did not ascend to heaven, and yet he said, "'The Lord said to my Lord: "Sit at My right hand 35 until I make Your enemies

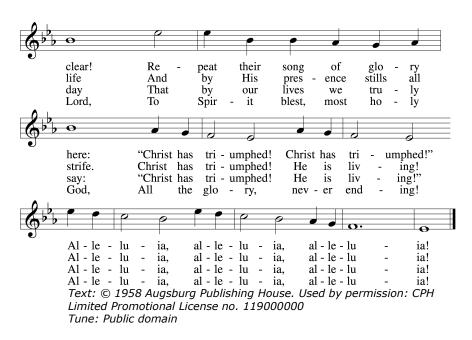
a footstool for Your feet." ³⁶ "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah." ³⁷ When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?" ³⁸ Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. ³⁹ The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

- P This is the Word of the Lord.
- C Thanks be to God.

The Sermon Hymn

LSB 465 Verses 1-3





The Sermon Text

Acts 2:14a, 22-39

The Sermon "What Are We to Do?"1. Peter calls to mind some important ______

·	
a. Jesus is	and
(John	n 7:26-27).
b. Jesus	because of
	(Isaiah 53:5; 2 Corinthians 5:21).
c. Jesus	to bring us
	(1 Corinthians 15:57-58;
Romans 8:39).	
d. Jesus	and blesses His church with the
Holy Spirit (Ephesia	ans 5:22).

2. Ho	ow are the truths about Jesus' identity and work to?	_	
	a. The Greek word translated "cut" means to	_,	
	to with a needle or knife (Hebrews 4:12).		
	b. In Greek the word of "heart" means the	_	
	, the, the will.		
	c. St. Peter instructs us to, which mean	S	
	to		
	d. God calls us to a life of(Romans 6:4).		
The C	Confession and Absolution		
Р	Having heard the Word of God, let us make confession o	ıf	
All:	our sins. O almighty God, merciful Father, I, a poor miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offend Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.		
Р	I now ask you before God. Is this your sincere confession that you heartily repent of your sins, believe on Jesus Christ, and sincerely and earnestly purpose, by the assistance of God the Holy Ghost, henceforth to amend your sinful life? Then declare so by saying: Yes.	n,	
\mathcal{C}	Yes.		

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son, and of the Holy Ghost.



The Prayers



LSB 689



The Rite of Confirmation

Alexia Alisabeth Cannon Psalm 23:1
Thomas Patrick Harman Psalm 27:1

Kaia Avery Podlin Lillian Rose Rogers Avery Lynne Wildauer Psalm 46:1 Joshua 1:9 Romans 1:16

"ALLELUIA!"

a hymn setting for

HOLY COMMUNION

The Preface "The Church's One Foundation"

Pastor: The Lord is with His people;

Now may He be with you.

Congregation: The Lord is with His servants;

May He be with you too.

Pastor: Now lift your hearts to praise Him

Congregation: To God we lift them high.

'Tis right to praise and thank Him Who to His world draws nigh.

The Great Thanksgiving

Pastor

Thanks and praise to You, our Father, almighty Creator, merciful Lord, God of promise and fulfillment. Of old Your faithful people waited for the day of Your visitation, manifest at last when the time had fully come and You sent forth Jesus Christ, Your Son. Having seen His glory, now we wait for the day of consummation, when He will come again as Judge and King. And so, with the church on earth and the hosts of heaven, we praise Your name and join their unending hymn:

The Sanctus

"Gelobt sie Gott"

HOLY are You, the heav'nly King! With angel hosts we join to sing, "Your majesty fills ev'rything!" Alleluia! Alleluia!

HOLY are You, our Lord most high! Blessed is He who now draws nigh In God's own name! With joy we cry:

Alleluia! Alleluia! Alleluia!

HOLY are You, through endless days!
Our glad hosannas now we raise
To greet You with exalted praise.
Alleluia! Alleluia!

The Consecration

Pastor

Lord's Prayer

Pastor and People

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

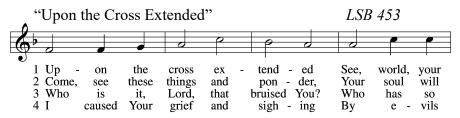
Agnus Dei

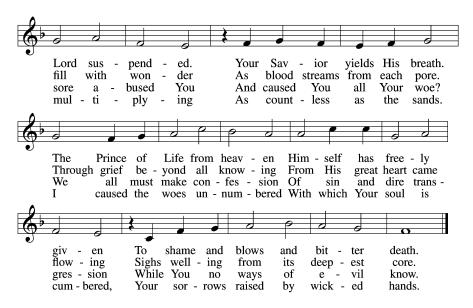
"Jesus Christ, My Sure Defense"

Lamb of God, You take away
All the sinful world's transgression;
Let Your mercy now, we pray,
And Your peace be our possession.
Grant us from our sin release;
Lord, have mercy, grant us peace!

THE DISTRIBUTION

The Communion Hymns





Your soul in griefs unbounded,
Your head with thorns surrounded,
You died to ransom me.
The cross for me enduring,
The crown for me securing,
You healed my wounds and set me free.

Your cords of love, my Savior, Bind me to You forever, I am no longer mine. To You I gladly tender All that my life can render And all I have to You resign.

Your cross I place before me; Its saving pow'r restore me, Sustain me in the test. It will, when life is ending, Be guiding and attending My way to Your eternal rest. Text and tune: Public domain

"O Sacred Head, Now Wounded"

LSB 450



What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.

My Savior, be Thou near me
When death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
O leave me not alone,
But take away mine anguish
By virtue of Thine own!

Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.

Text: © 1941 Concordia Publishing House. Used by permission: CPH

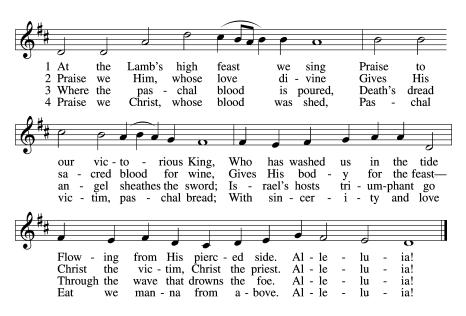
Limited Promotional License no. 119000000

Tune: Public domain



"At the Lamb's High Feast We Sing"

LSB 633



Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!

Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!

Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise.

Alleluia!

Tune and text: Public domain

The Thanksgiving

"I Know that My Redeemer Lives"

Oh, thank the Lord, whose goodness sure And steadfast love fore'er endure! Our eyes have seen, our ears have heard, And we have tasted of His word.

As His own servants we depart With His salvation in our heart. His saving power He has made known; His love through all the earth is shown.

Lord, let us show the world Your light; Let us declare Your glory bright. Proclaim Your death until You come To take Your ransomed servants home.

Glory to God, the Father, Son, And Holy Spirit, Three in One! Oh, thank the Lord, whose goodness sure And steadfast love fore'er endure!

The Benediction

"The Church's One Foundation"

Pastor

The good Lord bless and keep you, Lift up His smiling face, With favor look upon you And grant eternal peace.

Congregation

To Father, Son, and Spirit, Most gracious One-in-Three, The church sings ALLELUIA! Now and eternally. Amen.

The Recessional

"Hallelujah Chorus"

by Adult Choir

(Turn and face the Processional Cross as it leaves the Sanctuary)

TODAY'S ALTAR FLOWERS are given to the glory of God by the Bollenbacher children in celebration of Lester and Mildred's 70th wedding anniversary.

Calendar of Events

TODAY	June 7, 2020
Easter Worship Service with Confirmation	9:30 am
Reception for Confirmands	.following service
MON: June 8th	
LWML Meeting	7:00 pm
NEXT SUNDAY	June 14, 2020
Worship Service with Communion	9:30 am

YOU ARE INVITED! The congregation is invited to a reception hosted by the confirmands and their families following the service today, June 7th in the Bethany Room.

......

Please note: LWML will meet on June 8th as indicated in the Epistle newsletter at 7:00 pm.

SCRIP -

Our next Scrip order will be June 7th. Please contact Heidi Wildauer if you desire to place an order anytime before the 7th, or check out our inventory available for immediate purchase...we have added Visa gift cards available for any location, and more. Thank you for supporting the Scrip Program!

SCHOOL CORNER

❖ St. Paul's Lutheran School is looking to hire several parttime positions to assist with teaching curriculum, or
function as a teacher's aide. Previous experience is
preferred. We are looking for help for mornings and /or
afternoons. If you are interested in learning more about
these positions, or interviewing, please contact Mark
Wildauer (mwildauer@stpaulsbremen.org or call
414.698.8928), or contact Deb Burcham in the school
office.

BUDGET UPDATE:

Operating budget fund balance as of June 4, 2020: \$74,900 This amount represents over 5 weeks of normal day-to-day expenses of the Church and School ministries.

<u>Voters' Assembly Minutes</u> – Copies of the minutes from the May 26 Voters' Assembly meeting are available on the table in the narthex. If the supply has run out and you desire a copy for yourself, please contact Ken Eichinger.

Children's Sunday School and Adult Bible Class will resume in the church/school on July 5, 2020. This is in accordance with the State of Indiana Covid-19 five-stage program. Although we are able to worship with social distancing, our classrooms do not presently allow enough space to comply with the order. We will continue to send out Sunday School materials to our K-8 grade classes through May 31.

During the month of June . . . <u>Children</u> may pick up their lessons in the church Narthex (or have them mailed to their homes). <u>Adults</u> will be provided with an independent Bible study that may also be picked up in the Narthex each Sunday. We will be studying John the Baptist for 4 weeks *the hand-out is on the bulletin table*.

Vacation Bible School update: At this time we have decided to cancel our VBS Program that was scheduled for June 15-19. Our cancellation is due to the Covid-19 shutdown and the social distancing guidelines from the State of Indiana.

Our Pilgrims Progress Program scheduled for this Summer Sunday School for our elementary students has be canceled. The Pilgrims Progress Program is a 13 week program and with our shortened Summer Sunday School schedule the Board of Christian Education has decided to postpone this program until next year.

Summertime Small Group Bible Study for women: Interested in exploring a deeper relationship with Christ through prayer and listening? Check out <u>prayercourse.org</u> and join the weekly study beginning Tuesday, June 16 at 7:00-8:00 pm at Joanna Fox's home. This is an 8 week video-based study. Meetings may either be indoors or outdoors, depending on weather, at 4360 3rd Road in Bremen. No book to buy or order. Call or text Joanna at 248-0549 with questions or to let her know you plan to attend. Let's pray!

Servants for Today's worship

Administrative Pastor: Roger Rohde 546-2332 or 574-209-

0306

Assistant Pastor: Neil Wonnacott 546-2332 or 574-301-9291

Organist: Anita Eichinger

Elder: Lewis Haug

Ushers: Todd Haug; Mark Matejka

Tender: Ken Eichinger

Crucifer: Mike Gumz