



This is Pentecost Sunday. This morning we consider how God has worked in our lives and wants to work through our lives.

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary.

Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you

The Lord's Supper is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

### Order of Worship

*The Opening Hymn*

LSB 500

“Creator Spirit, by Whose Aid”



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
2 O Source of un - cre - at - ed light, The bear - er of God's  
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

*Text and tune: Public domain*

## CONFESSION AND ABSOLUTION

### *Invocation*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and**

**merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*The Introit*

Psalm 104

P Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia.

C **O Lord, how manifold are Your works! In wisdom  
have You made them all; the earth is full of Your  
creatures.**

P These all look to You, to give them their food in due  
season.

C **When You give it to them, they gather it up;  
when You open Your hand, they are filled with good  
things**

P When You send forth Your Spirit, they are created,  
and You renew the face of the ground.

All **Glory be to the Father and to the Son and to the Holy  
Spirit; as it was in the beginning is now and will be  
forever. Amen**

P Come, Holy Spirit, fill the hearts of the faithful,

C **and kindle in them the fire of Your love. Alleluia.**

*Kyrie*

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*Gloria in Excelsis*

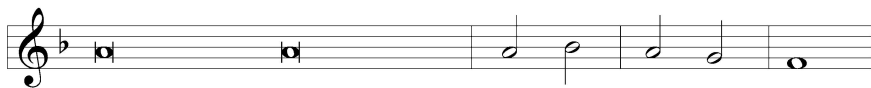
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



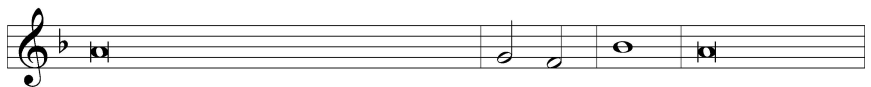
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



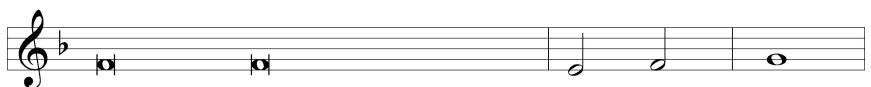
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### ***Salutation and Collect of the Day***

P The Lord be with you.

C **And with thy spirit.**

P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### ***Old Testament Reading***

Genesis 11:1-9

Now the whole world had one language and a common speech. As people moved eastward, they found a plain in Shinar and settled there. They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and tar for mortar. Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.” But the Lord came down to see the city and the tower the people were building. The Lord said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let Us go down and confuse their language so they will not understand each other.” So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

P This is the Word of the Lord.

C **Thanks be to God.**

*The New Testament Reading*

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?” Some, however, made fun of them and said, “They have had too much wine.” Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the prophet Joel: “In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on My servants, both men and women, I will pour out My Spirit in those days, and they will prophesy. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of

the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.’

P This is the Word of the Lord.

C **Thanks be to God.**

### *Apostles' Creed*

C **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.**

### *The Sermon Hymn*

LSB 913

#### “O Holy Spirit, Enter In”



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love



us bright-ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing.  
and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing  
Hear us, cheer us By Your teach - ing; Let our preach - ing  
Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.  
And our la - bor Praise You, Lord, and serve our neigh - bor.  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.  
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**The Sermon Text**

Acts 2:1-21

**The Sermon** “God Brings His Church All Together”

1. God brings \_\_\_\_\_  
(Exodus 23:16, Revelation 5:9).

2. God brings His church together as He \_\_\_\_\_  
\_\_\_\_\_.

3. God brings His church together as He \_\_\_\_\_  
\_\_\_\_\_ to His \_\_\_\_\_  
(Acts 1:4,8; Matthew 10:19-20; Mark 13:11; Luke 12:11-12).

4. God brings His church together as He \_\_\_\_\_  
\_\_\_\_\_ in heaven to all who  
\_\_\_\_\_ as Savior.

“Come, Holy Ghost, God and Lord”



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
 And call Him Fa - ther with de - light. From ev - 'ry  
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
 er - ror keep us free; Let none but Christ our mas - ter be  
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
 That we in liv - ing faith a - bide, In Him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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The Prayers

The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,

**Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

***Salutation and Benedicamus***

P The Lord be with you.



**C** And with thy spir - it.

P Bless we the Lord.



**C** Thanks be to God.

***Benediction***

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.

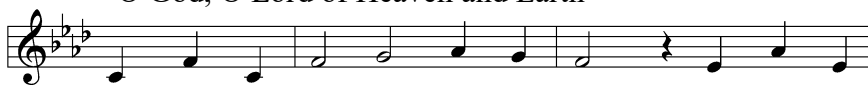


**C** A-men, a-men, a - men.

***Closing Hymn***

LSB 834

“O God, O Lord of Heaven and Earth”



1	O	God,	O	Lord	of	heav'n	and	earth,	Thy	liv - ing
2	Our	fa - tal	will	to	e - qual	Thee,			Our	reb - el
3	Thou	cam - est	to	our	hall	of	death,		O	Christ, to
Δ 4	O	Spir - it,	who	didst	once	re - store			Thy	Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

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**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book  
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## Calendar of Events

**TODAY..... May 31, 2020**  
Worship Service.....9:30 am  
Adult Choir..... following worship  
**WEDS: June 3<sup>rd</sup>**  
Men's Bible Study Breakfast..... 6:30 am  
**THURS: June 4<sup>th</sup>**  
8<sup>th</sup> Grade Confirmation..... 10:00- Noon  
1<sup>st</sup> Thursday Bible Study..... 6:00 pm  
**SAT: June 6<sup>th</sup>**  
CPR Training.....10:00- 12:30 pm  
**NEXT SUNDAY .....June 7, 2020**  
Worship Service with 8<sup>th</sup> Grade Confirmation..... 9:30 am

VACATION- Pastor Rohde is on vacation June 2<sup>nd</sup> and 3<sup>rd</sup>.

WE REQUEST YOUR PRAYERS for Ed Manuum, Jim and Melonia Russell's son in law, who has been installed as pastor at First Lutheran Church in Knoxville, TN. Thanksgiving and blessings on his new ministry there.

### SCHOOL CORNER:

- ❖ St. Paul's Lutheran School is looking to hire several part-time positions to assist with teaching curriculum, or function as a teacher's aide. Previous experience is preferred. We are looking for help for mornings and /or afternoons. If you are interested in learning more about these positions, or interviewing, please contact Mark Wildauer ([mwildauer@stpaulsbremen.org](mailto:mwildauer@stpaulsbremen.org) or call 414.698.8928), or contact Deb Burcham in the school office.
- ❖ CPR/ First Aid is being offered on Saturday, June 6<sup>th</sup> from 10:00-12:00/12:30). There is availability for up to 20 people for this free class. School staff, and additional school volunteers are asked to sign up, but there may be additional space for others. If you would desire to participate in this free class, please contact Mark Wildauer (see above) to check availability.

Children's Sunday School and Adult Bible Class will resume in the church/school on July 5, 2020. This is in accordance with the State of Indiana Covid-19 five-stage program. Although we are able to worship with social distancing, our classrooms do not presently allow enough space to comply with the order. We will continue to send out Sunday School materials to our K-8 grade classes through May 31.

During the month of June . . . Children may pick up their lessons in the church Narthex (or have them mailed to their homes). Adults will be provided with an independent Bible study that may also be picked up in the Narthex each Sunday . . .

The Bd. of Christian Ed. has also identified additional online resources and will list them in upcoming bulletins.

[www.Issuesetc.org](http://www.Issuesetc.org)      <https://cphfaithcourses.com/care/>

During the month of June we will be studying John the Baptist for 4 weeks in a hand out that can be picked up before or after Church on Sunday. *Until we meet again, we pray that you find hope and encouragement through God's unfailing Word! "For you, O Lord, are my hope, my trust, O Lord, from my youth." Psalm 71:5*

*St. Paul's Bd. of Christian Education*

Voters' Assembly Minutes – Copies of the minutes from the May 26 Voters' Assembly meeting are available on the table in the narthex. If the supply has run out and you desire a copy for yourself, please contact Ken Eichinger.

### **SCRIP –**

Our next Scrip order will be June 7th. Please contact Heidi Wildauer if you desire to place an order anytime before the 7th, or check out our inventory available for immediate purchase...we have added Visa gift cards available for any location, and more. Thank you for supporting the Scrip Program!

**Servants for Today's worship**

*Administrative Pastor:* Roger Rohde 546-2332 or 574-209-0306

*Assistant Pastor:* Neil Wonnacott 546-2332 or 574-301-9291

*Organist:* Anita Eichinger

*Elder:* Dennis Sienicki

*Ushers:* Paul Wonnacott & Jim Mitchell