



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Text and tune: Public domain

CONFESSION AND ABSOLUTION

Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal**

punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Introit

P For you have delivered my soul from death, yes, my feet from falling,

C **that I may walk before God in the light of life.**

P When I am afraid,

C **I put my trust in you.**

P In God, whose word I praise, in God I trust; I shall not be afraid.

C **What can flesh do to me?**

P In God, whose word I praise,

C **in the LORD, whose word I praise,**

P in God I trust; I shall not be afraid.

C **What can man do to me?**

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P For you have delivered my soul from death, yes, my feet

C from falling,
that I may walk before God in the light of life.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

LSB 154

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



☐ And al - so with you.

P Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Old Testament Reading

Jeremiah 20:7–13

O LORD, You have deceived me, and I was deceived; You are stronger than I, and You have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. If I say, “I will not mention Him, or speak any more in His name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see Your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.



Glo - ry to You, O Lord.

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all

numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven, but whoever denies Me before men, I also will deny before My Father who is in heaven.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sermon Hymn

LSB 750

“If Thou But Trust in God to Guide Thee”



1 If thou but trust in God to guide thee And hope in
 2 What can these anx - ious cares a - vail thee, These nev - er -
 3 Be pa - tient and a - wait His lei - sure In cheer - ful
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
 ceas - ing moans and sighs? What can it help if thou be -
 hope, with heart con - tent To take what - e'er thy Fa - ther's
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
 wail thee O'er each dark mo - ment as it flies? Our cross and
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
 tri - als do but press The heav - ier for our bit - ter - ness.
 in - most wants are known To Him who chose us for His own.
 thee all un - a - ware And makes thee own His lov - ing care.

5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.

6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,

And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Text and tune: Public domain

Sermon Text

Jeremiah 20:7-13

Sermon “The Praise of a Trapped Prophet”

1. It’s far easier to be quiet _____.
2. God gives His Word, which will _____.
3. When we understand that we ourselves are delivered by the prophetic Word, _____:

Hymn of Response

LSB 586

“Preach You the Word”



1 Preach you the Word and plant it home To men who
 2 We know how hard, O Lord, the task Your ser - vant
 3 The sow - er sows; his reck - less love Scat - ters a -
 4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
 bade us un - der - take: To preach Your Word and
 broad the good - ly seed, In - tent a - lone that
 choked and mat - ted flat, The sow - er sows; his



dure and stand When flow’rs and men shall be for - got.
 nev - er ask What pride - ful prof - it it may make.
 all may have The whole - some loaves that all men need.
 heart cries out, “Oh, what of that, and what of that?”



1 On what has now been sown Thy bless - ing, Lord, be - stow;
 2 To Thee our wants are known, From Thee are all our pow'rs;
 3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
 Ac - cept what is Thine own And par - don what is ours. Our prais -
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
 es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
 low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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The Board of Church Properties will be having a work day on July 18th from 8am to Noon. All are welcome. Come help beautify the church and school grounds. Bring whatever yard tool that you feel led to bring.

THANK YOU! I want to thank the congregation for all the well wishes, cards, and drive by's on my 90th birthday. "Thus far has the Lord helped me" 1 Samuel 7:12 ~ Hank Kiefer.

July 5th Service:

If you know of any of our church members that have graduated from high school or college this year, please submit their names to the church office so that a letter may be sent to them regarding our graduate recognition portion of the service on July 5th. We have the following names of our graduates: Anders & Beck Brurok, Jaylynn Dobbins, Matthew Harman, Justin Schmitt, Maddison Sherk, Bradley Siefer, Noah Youngman and Ellen Fox.

Parish Fellowship Note: No Hope Ministries dinner on June 28th. Lord willing, we may be able to go back to serve in August.

Thank you! Thank you! Thank you!

Patsy Schlemmer would like to thank all the members who have sent her cards and treats and more importantly, have prayed for her over the past months. May God continue to bless us to be a family of believers who share the love of Christ with each other.

From the family of Shirley Cremeens:

Thank you to the members of the church and the pastors for the years of love and care with which you showed Shirley. May God continue to bless your ministry of love and caring for others.

Many Thanks!

The Bollenbachers would like to thank all those who sent them cards, and other expressions of love on their 70th wedding anniversary last week. They felt truly blessed!

BUDGET INFO:

Operating budget fund balance as of June 18, 2020 \$71,500

This amount represents over 5 weeks of normal day-to-day expenses of the Church and School ministries.

April operating budget fund donations – \$42,783

April operating budget fund spend – <\$44,684>

Calendar of Events

THIS SUNDAY June 21, 2020

Worship Service..... 9:30 am

MON- 22nd

Christian Education Meeting..... 7:00 pm

Parish Planning Council Meeting..... 7:00 pm

NEXT SUNDAY June 28, 2020

Worship Service with Communion..... 9:30 am

SUNDAY, JULY 5th.....

Sunday School and Bible Classes Begin..... 8:30 am

Worship Service..... 9:30 am

During the month of June . . . Sunday School lessons are available on the table at the back of the narthex. The

lesson this week for families with elementary age children is “When Everything Goes Wrong.” The Scripture lesson is from Psalm 13. In verse 5 we have reassurance that even though we go through difficult times, we can trust in the Lord because of His

unfailing love for us and we can rejoice in His gift of salvation. This week's family checklist has good suggestions for applying this lesson. Adult Studies on John the Baptist are also available.

Men's Bible Study Breakfast will continue to meet here at the church at 6:30 am on the following Wednesdays in July. July 1, 15, and 29. All men are welcome and encouraged to attend.

Servants for Today's worship

Administrative Pastor: Roger Rohde 546-2332 or 574-209-0306

Assistant Pastor: Neil Wonnacott 546-2332 or 574-301-9291

Organist: Anita Eichinger

Elder: Dave Burcham

Ushers: Bruce Schmidt & Joe Hughes