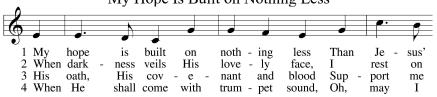
As we gather, guided by the Holy Spirit, may we see the weaknesses in our lives, and then see Christ's power that brings us redemption and the power to serve others. We welcome all to the house of the Lord!

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary. Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you *The Lord's Supper* is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church - Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

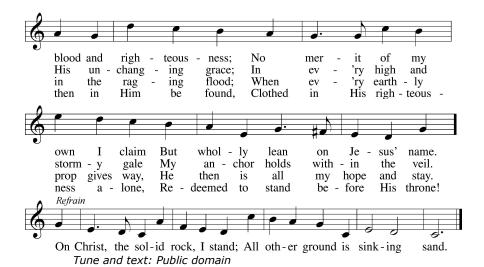
Order of Worship

The Opening Hymn

LSB 575



"My Hope Is Built on Nothing Less"



CONFESSION AND ABSOLUTION

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so

that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Ρ	Oh, taste and see that the LORD is good!
С	Blessèd is the man who takes refuge in Him!
Ρ	For the LORD has chosen Zion;
С	He has desired it for His dwelling place:
Ρ	"This is My resting place forever;
С	here I will dwell, for I have desired it.
Ρ	I will abundantly bless her provisions;
С	I will satisfy her poor with bread.
Ρ	Her priests I will clothe with salvation,
С	and her saints will shout for joy."
All	Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
Ρ	Oh, taste and see that the LORD is good!
С	Blessèd is the man who takes refuge in Him!

Kyrie

P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis

Ρ

LSB 154

P Glory to God in the highest, and peace to His people on earth.



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray. O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Ezekiel 2:1–5

He said to me, "Son of man, stand on your feet, and I will speak with you." And as He spoke to me, the Spirit entered into me and set me on my feet, and I heard Him speaking to me. And He said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against Me. They and their fathers have transgressed against Me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord GOD.' And whether they hear or refuse to hear, for they are a rebellious house, they will know that a prophet has been among them."

P This is the Word of the Lord.

C Thanks be to God.

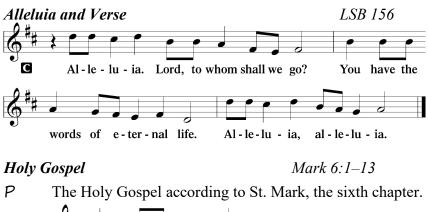
Epistle

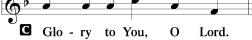
2 Corinthians 12:1–10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But He said to me, "My grace is sufficient for you, for My power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

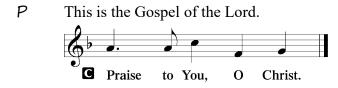
P This is the Word of the Lord.

C Thanks be to God.





Jesus went away from there and came to His hometown, and His disciples followed Him. And on the Sabbath He began to teach in the synagogue, and many who heard Him were astonished, saying, "Where did this Man get these things? What is the wisdom given to Him? How are such mighty works done by His hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not His sisters here with us?" And they took offense at Him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among His relatives and in His own household." And He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marveled because of their unbelief. And He went about among the villages teaching. And He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff-no bread, no bag, no money in their belts— but to wear sandals and not put on two tunics. And He said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊤ everlasting. Amen.

"O Christ, Our True and Only Light" LSB 839 1.0 Christ, our true and on ly light, En - light - en 2 Fill with the diance The ra of Your grace souls now 3 O gent - ly call That they those gone a stray may 4 Shine on the dark ened and the cold; Re - call the 5 That they with us may ev er - more Such grace with 0 those who sit night; Let those far in а now lost in er ror's maze; En - light - en those whose Let ev - 'ry the way! find sav ing con science d'rers to Your fold. U - nite all those who wan And end - less praise won d'ring thanks a dore to Your voice in Your fold with hear And us re - joice. most minds and blinds. in Some dark de - lu sion haunts sore op - pressed In You find peace and heav'n - ly rest. walk a - part; Con - firm the weak and doubt - ing heart. You giv'n By all Your Church in earth and heav'n. be Public domain

Sermon Text 2 Corinthians 12:1-10

Sermon "Rejoice in Weakness?"

I. Paul could have boasted in his accomplishments, but instead

II. Sin is the ultimate sign ______.
III. Christ used "weakness" to conquer ______.
IV. With Christ's power on and in us, we are

"By Grace I'm Saved" LSB 566 1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and 2 By grace! None dare lay claim to mer - it; Our works and con - duct Sav - ior, Came down to earth 3 By grace God's Son, our on - ly to 4 By grace! This ground of faith is cer - tain; As long as God is Why doubt it this word of prom - ise? not. stag - ger at God have no worth. in His love sent our Re - deem - er, Was your bear our sin. it be - cause of own mer - it it stands. What saints have penned by in spi - ra - tion, true, Has Scrip-ture ev - er false - hood taught? No! Then this word must Christ Je - sus, His to this sin - ful earth; death did for our Je - sus died your soul win? No. That to it was grace, and What in His Word our God com - mands, Our faith in what our re - main: grace you will true By too life ob - tain. a - lone. sins a - tone. And we are saved by grace That brought Him from His heav'n - ly throne. grace a - lone. God has done De - pends on grace— grace through His Son.

By grace to timid hearts that tremble,

In tribulation's furnace tried, By grace, in spite of fear and trouble, The Father's heart is open wide. Where could I help and strength secure

If grace were not my anchor sure?

By grace! On this I'll rest when dying; In Jesus' promise I rejoice;

For though I know my heart's condition,

I also know my Savior's voice. My heart is glad, all grief has flown Since I am saved by grace alone. Tune and text: Public domain

Prayers

Lord's Prayer

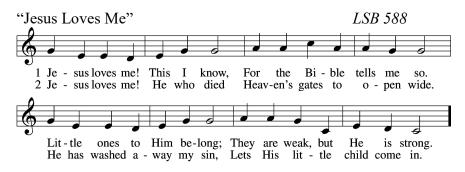
 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

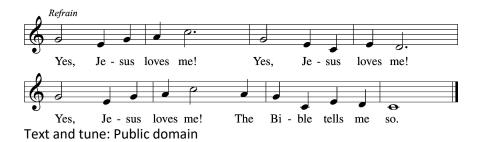
Benediction

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.







Acknowledgments

Divine Service, Setting One from Lutheran Service Book Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Calendar of Events

THIS SUNDAY	July 19, 2020
Sunday School and Bible Classes	8:30 am
Worship Service with Communion	9:30 am
MON:	
Board Meetings	7:00 pm
TUES:	
Summer Bible Study at Joanna Fox's	7:00 pm
THUR:	
Board of Lay Ministry	6:30 pm
NEXT SUNDAY	July 26, 2020
Sunday School and Bible Classes	8:30 am
Worship Service	9:30 am

VACATION:

Pastor Rohde is on vacation July 20 – July 27

ALTAR GUILD MEETING: July 28, 6:30 pm

<u>CHURCH CUSTODIAN</u>: after many years of faithful service, Alice Shepherd is retiring as church custodian. Thank you, Alice, for your dedication service to St. Paul's.

<u>POSITION AVAILABLE</u>: After Alice retires as custodian, we will need to fill this position. If anyone is interested in the job, contact Todd Haug or a member of the Board of Church Properties.

<u>Children's Sunday School</u> and <u>Adult Bible Class</u> will resume in the church/school on July 5, 2020. This is in accordance with the State of Indiana Covid-19 five-stage program. However, we ask that everyone would observe the following guidelines:

- 1. Please use hand sanitizers located in the church Narthex and School Entrance.
- 2. Face Masks are encouraged, but optional.
- 3. Children, Grades Pre-K through Grade 7, are to be <u>dropped off</u> and <u>picked up</u> in their assigned classrooms by parents (guardians).
- 4. Individuals or family units (including Grade 8 Confirmands) who attend Adult Bible Class are asked to social distance in the Bethany Room, similarly to what we do during church services.

We apologize for inconveniences this may cause, but we want to be respectful of the health concerns of all who are attending. Hopefully, things will get back to "normal" soon!

Classroom Locations:
Pre-K through Grade 1 Nazareth Room
(Pre-School hallway)
Grades 2-4 Gd. 4/5 Classroom in the school
Grades 5-7 Gd. 6-8 Classroom in the school
Adult Bible Class Bethany Room
(Dennis Sienicki will continue Bible Study on Apologetics.)

Servants for Today's worship

Administrative Pastor: Roger Rohde 546-2332 or 574-209-0306

Assistant Pastor: Neil Wonnacott 546-2332 or 574-301-9291

Organist: Anita Eichinger

Elder: Dave Burcham

Ushers: Tyler Schmeltz & Larry Britt

School Corner

Final registration dates have been set for the 2020-2021 school year. They are Monday, July 27 from 3:00pm-5:00pm and 6:00pm-8:00pm, and Tuesday July 28, 9:00am-11:30am. If you are unable to attend either of these dates, please contact the school office at (574) 546-2790 or Mark Wildauer at <u>mwildauer@stpaulsbremen.org</u> or (414) 698-8928.

The School Theme this year will be "Sent to Serve" based on the scripture verse: "The Son of Man came not to be served but to serve, and to give his life as a ransom for many" Matthew 20:28.

