

As we gather this morning to feed upon God’s Word
may we reflect on and rejoice in a fuller understanding
of Jesus, the Son of God.

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary.

Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you

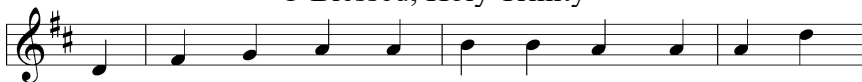
The Lord’s Supper is a very special privilege God gives to His people. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

Order of Worship

The Opening Hymn

LSB 876

O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther’s love shield me this day; The Son’s pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in

ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing

Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Tune and text: Public domain

CONFESSION AND ABSOLUTION

Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the**

sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

Introit

P I will bless the LORD at all times;

C **His praise shall continually be in my mouth.**

P I sought the LORD, and He answered me

C **and delivered me from all my fears.**

P Those who look to Him are radiant,

C **and their faces shall never be ashamed.**

P This poor man cried, and the LORD heard him

C **and saved him out of all his troubles.**

P The angel of the LORD encamps around those who fear Him,

C **and delivers them.**

P Oh, taste and see that the LORD is good!

C **Blessèd is the man who takes refuge in Him!**

P I will bless the LORD at all times;

C **His praise shall continually be in my mouth.**



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

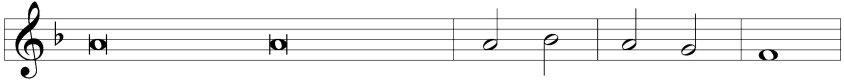
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

☐ And with thy spir - it.

P Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Old Testament Reading

Job 38:4–18

The Lord said to Job: “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy? Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? Have you commanded the morning since your days began, and caused the dawn to know its place, that it might take hold of the skirts of the earth, and the wicked be shaken out of it? It is changed like clay under the seal, and its features stand out like a garment. From the wicked their light is withheld, and their uplifted arm is broken. Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this.”

P This is the Word of the Lord.

C **Thanks be to God.**

The Epistle Reading

Romans 10:5–17

Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word

is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

LSB 190




Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 14:22-33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

Immediately Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." And Peter answered Him, "Lord, if it is you, command me to come to You on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out His hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Sermon Hymn

LSB 717

Eternal Father, Strong to Save

Sermon Text

Matthew 14:22-33

Sermon

“Who Is This Jesus?”

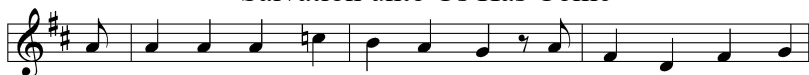
Thank God Jesus Defies Our Desire to Categorize Him,
Because We Need Him to Be More Than We Expect.

1. We may try to fit Jesus into _____.
2. Jesus is more complicated than _____.
3. Thank God Jesus is more complicated _____!

Hymn

LSB 555

“Salvation unto Us Has Come”



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -

fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand, For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our

help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's

Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our

world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.

Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.
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Prayers

SERVICE OF THE SACRAMENT

Preface

LSB 194

P The Lord be with you.



P Lift up your hearts.



C We lift them up un - to the Lord.

P

Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



☐ A - men.

Agnus Dei

LSB 198



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

The Communion Hymns

Draw Near and Take the Body of the Lord *LSB 637*



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing vic - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 “Given and shed for all your sins.”

They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

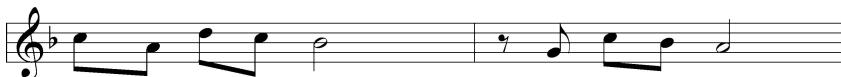
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What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead;	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

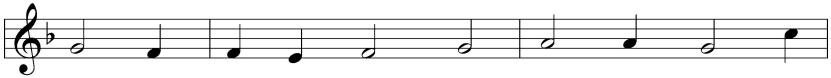
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Lord Jesus Christ, We Humbly Pray

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

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Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless - ing, Our true faith con - fess - ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,



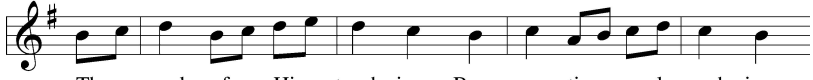
The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing, With praise and thanks - giv - ing



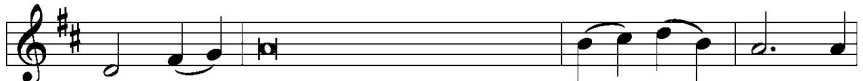
To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

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Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

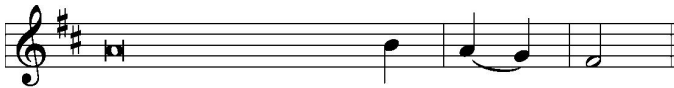


which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good.



☐ and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and *T* give you peace.



C A-men, a-men, a - men.

Closing Hymn

Lord, Take My Hand and Lead Me

LSB 722



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem-pest ra - ges, I need not fear,
3 Lord, when the shad-ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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BUDGET INFO:

Operating budget fund balance as of August 6, 2020: \$93,500
 This amount represents just over 7 weeks of normal day-to-day expenses of the Church and School ministries.
 June preliminary operating budget fund donations: \$47,297
 June preliminary operating budget fund spend: <\$46,569>

Calendar of Events

- THIS SUNDAY** **August 9, 2020**
 Sunday School and Bible Classes 8:30 am
 Worship Service with Communion..... 9:30 am
MON:
 School Board Meeting..... 7:00 pm
WED:
 Men’s Bible Study Breakfast..... 6:30 am
 Worship Service with Communion..... 6:00 pm
THURS:
 Call Committee meeting..... 6:30 pm
FRI:
 PTL Back to School Picnic..... 5:30 pm
NEXT SUNDAY..... **August 16, 2020**
 Sunday School and Bible Classes 8:30 am
 Worship Service..... 9:30 am

ON VACATION : Pastor Wonnacott and family are on vacation August 15-16.

POSITION AVAILABLE: After Alice retires as custodian, we will need to fill this position. The hours average 13 hours per week depending on the time of year. If anyone is interested in the job, contact Todd Haug or a member of the Board of Church Properties.

LIFELIGHT BIBLE STUDY will meet Wednesday evenings for an in-depth study of the book of Judges, September 16 through November 11 from 6:45 p.m.- 8:15 p.m. Registration forms are located on a table in the Narthex. Join us for an evening of enlightenment and fellowship!

Special Need for School Reading Curriculum

St. Paul's School had planned an Auction Fundraiser this summer to fund the next step in updating the School's Reading Curriculum. The goal was to complete the entire remainder of the school's need of \$14,000. As we couldn't hold an auction this year due to State of Indiana Coronavirus restrictions, we are holding a "Non-Auction Fund Drive" to obtain the funding needed. If we do not receive the entire amount this summer, we will move forward with 2nd and 3rd grade updates for \$7,000. Please place your donation in an envelope marked "Reading Program" and place it in the Offering Box or in the Church Secretary's box in the Narthex. Thank you for helping to update our school's curriculum.

St. Paul's School Board

YOUTH NEWS

KICKBALL EXTRAVAGANZA: Youth going into Grades 4 through High School are invited to "Kick Off" the new youth year with a fun evening of kickball. The Youth Board is hosting this socially distant approved event here at the soccer field on **Sunday, August 9th, from 6:30-8:00 pm**. We will play as many games as we can and close with a devotion. As with any youth events on church property, parents/guardians will need to sign a waiver for their child(ren).

For more information, please see our Youth bulletin board in the hallway. If there are any questions, please contact Andy Wildauer at (801) 707-3399.

Servants for Today's Worship

Administrative Pastor: Roger Rohde 546-2332 or 574-209-0306

Assistant Pastor: Neil Wonnacott 546-2332 or 574-301-9291

Organist: Ellen Augustine

Elder: Jim Kaiser

Ushers: Mark Matejka & Mark Wildauer

Servants for Wednesday's Worship

Organist: Anita Eichinger

Elder: Mike Gumz

Tender: Jon Rettinger