

Welcome to St. Paul's and our celebration of the life we have in Christ. Today's Bible readings lead us to consider what keeps a person outside of heaven eternally, and why our relationship to Christ is so important.

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary.

Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you

The Lord's Supper is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

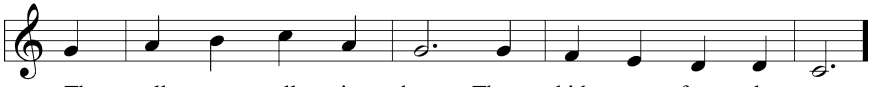
### Order of Worship

The Opening Hymn

"Thy works, Not Mine, O Christ"



- 1 Thy works, not mine, O Christ, Speak glad - ness to this heart;
- 2 Thy wounds, not mine, O Christ, Can heal my bruis - ed soul;
- 3 Thy cross, not mine, O Christ, Has borne the crush - ing load
- 4 Thy death, not mine, O Christ, Has paid the ran - som due;
- 5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.  
 Thy stripes, not mine, con - tain The balm that makes me whole.  
 Of sins that none could bear But the in - car - nate God.  
 Ten thou - sand deaths like mine Would have been all too few.  
 No righ - teous - ness a - vails Save that which is of Thee.



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

*Text and tune: Public domain*

## CONFESSION AND ABSOLUTION

### Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

### Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

### Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## SERVICE OF THE WORD

### Introit

Isaiah 61:10; antiphon: Psalm 146:2

P I will praise the LORD as long as I live;

C **I will sing praises to my God while I have my being.**

P I will greatly rejoice in the LORD;

C **my soul shall exult in my God,**

P for He has clothed me with the garments of salvation;

C **He has covered me with the robe of righteousness,**

P as a bridegroom decks himself like a priest with a beautiful headdress,

C **and as a bride adorns herself with her jewels.**

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P I will praise the LORD as long as I live;

C **I will sing praises to my God while I have my being.**

### Kyrie

LSB 152

P In peace let us pray to the Lord.



Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

**This Is the Feast**

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

P The Lord be with you.



☐ And al - so with you.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

**(9:30) Adult Choir**

"God So Loved the World"

## Epistle

Romans 13:8–14

<sup>8</sup> Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. <sup>9</sup> The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,” and whatever other command there may be, are summed up in this one command: “Love your neighbor as yourself.” <sup>10</sup> Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

<sup>11</sup> And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. <sup>12</sup> The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. <sup>13</sup> Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. <sup>14</sup> Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

P This is the Word of the Lord.

C **Thanks be to God.**

## Alleluia and Verse

LSB 156

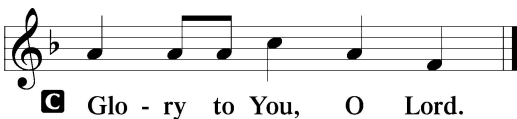


Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



Glo - ry to You, O Lord.

22 Jesus spoke to them again in parables, saying: <sup>2</sup> “The kingdom of heaven is like a king who prepared a wedding banquet for his son. <sup>3</sup> He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

<sup>4</sup> “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

<sup>5</sup> “But they paid no attention and went off—one to his field, another to his business. <sup>6</sup> The rest seized his servants, mistreated them and killed them. <sup>7</sup> The king was enraged. He sent his army and destroyed those murderers and burned their city.

<sup>8</sup> “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. <sup>9</sup> So go to the street corners and invite to the banquet anyone you find.’ <sup>10</sup> So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

<sup>11</sup> “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. <sup>12</sup> He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

<sup>13</sup> “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

<sup>14</sup> “For many are invited, but few are chosen.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of

**God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in the holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### 563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

When from the dust of death I rise  
 To claim my mansion in the skies,



This then shall be my only plea:  
Jesus hath lived and died for me.

Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

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## The Sermon Text

Matthew 22:1-14

### The Sermon

1. Though Jesus paid the debt of all people, not everyone will be in heaven because some \_\_\_\_\_.

A. People do not enter heaven because they are

\_\_\_\_\_ (Psalm 14:1).

B. People do not enter heaven because they are \_\_\_\_\_

\_\_\_\_\_ (Luke 14:18-20; Exodus 20:3; Matthew 22:37).

C. People do not enter heaven because they \_\_\_\_\_

\_\_\_\_\_ to grant them heavenly glory  
(Matthew 7:21-23).

2. It is not God's fault when people do not enter heaven, but it is the result of \_\_\_\_\_,

\_\_\_\_\_ to the voice of God

\_\_\_\_\_ in Christ's righteousness by faith.

### The Prayers

## SERVICE OF THE SACRAMENT

LSB 160

### Preface

P The Lord be with you.



**C** And al - so with you.

P Lift up your hearts.



**C** We lift them to the Lord.

P Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

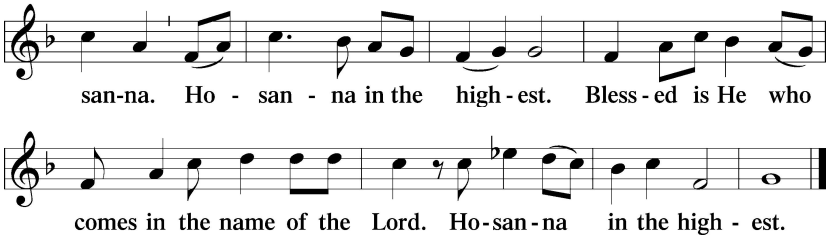
LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

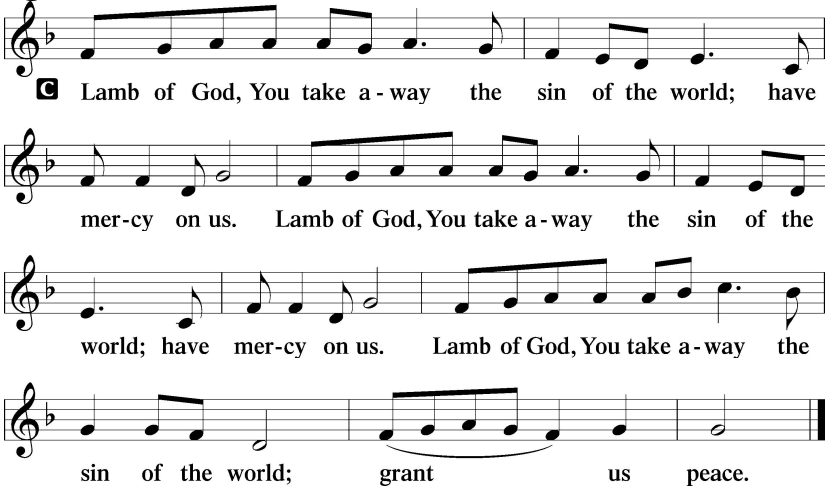
LSB 163

P The peace of the Lord be with you always.



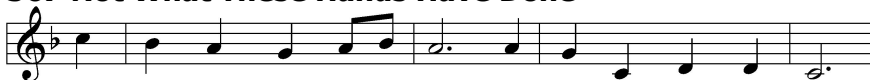
### **Agnus Dei**

LSB 163



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## 567 Not What These Hands Have Done



1 Not what these hands have done Can save this guilt - y soul;  
 2 Not what I feel or do Can give me peace with God;  
 3 Thy work a - lone, O Christ, Can ease this weight of sin;  
 4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.  
 Not all my prayers and sighs and tears Can bear my aw - ful load.  
 Thy blood a - lone, O Lamb of God, Can give me peace with - in.  
 Can rid me of this dark un - rest And set my spir - it free.

Thy grace alone, O God,  
 To me can pardon speak;  
 Thy pow'r alone, O Son of God,  
 Can this sore bondage break.

I bless the Christ of God,  
 I rest on love divine,  
 And with unfalt'ring lip and heart  
 I call this Savior mine.

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## 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

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## 575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
 2 When dark - ness veils His love - ly face, I rest on  
 3 His oath, His cov - e - nant and blood Sup - port me  
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
 His un - chang - ing grace; In ev - 'ry high and  
 in the rag - ing flood; When ev - 'ry earth - ly  
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil.  
 prop gives way, He then is all my hope and stay.  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

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## 564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,  
 2 Christ was that priest God swore, U - nique - ly First and Last,  
 3 Christ's al - tar was the tree, Where on the world's be - half  
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—  
 Who would in righ - teous - ness and love Be un - sur - passed:  
 He shed a blood, un - like the blood Of goat or calf,  
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,  
 "A priest for - ev - er - more," An oath God would not break,  
 To seal God's guar - an - tee Of grace that can - not fail;  
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."  
 "A priest with - in the or - der of Mel - chiz - e - dek."  
 With blood He en - tered for our good Be - hind the veil.  
 That our in - her - i - tance in light Has been se - cured.

Then let us now draw near,  
 Washed in that precious flood  
 And enter the Most Holy Place  
 By Jesus' blood.  
 From hearts that are sincere,  
 Let tongues our hope profess,

And trust anew God's faithful grace  
That we confess.

▲ All praise to Christ we bring,  
Our Lord who intercedes,  
Our great High Priest enthroned above  
Who knows our needs;  
And to the Father sing  
Our songs of thankful praise,  
Who with the Spirit reigns in love  
For endless days.

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## Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



## Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.



**C** A - men.

## 548 Thanks to Thee, O Christ, Victorious



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
2 Thou hast died for my trans - gres - sion, All my sins on  
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
Thee were laid; Thou hast won for me sal - va - tion,  
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -  
On the cross my debt was paid. From the grave I shall a -  
For Thy blest Com - mu - nion board; For Thy death, the bit - ter

rise And hast o - pened par - a - dise! None can ful - ly  
 rise And shall meet Thee in the skies. Death it - self is  
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee

sing the glo - ry Of the res - ur - rec - tion sto - ry.  
 tran - si - to - ry; I shall lift my head in glo - ry.  
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

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**Acknowledgments**

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ALTAR FLOWERS – Flowers on the altar are in loving memory of Allan Tjernagel.

**BUDGET INFO:**

Operating budget fund balance as of October 8, 2020 - \$94,600  
**This amount represents just over 7 weeks of normal day-to-day expenses of the Church and School ministries.**

GOOD NEWS – SENIORS !

The monthly devotional Hope-full Living, written for seniors by seniors, will be available soon for October, November, and December. Look for it in the racks in the back of the church.

POSITION AVAILABLE – The Board of Church Properties is still looking for a new church custodian. Average 15 hours a week. If you are interested or can recommend someone, please contact Todd Haug 574-209-1215.

PARISH FELLOWSHIP BOARD MEETING after 2<sup>nd</sup> service, TODAY, October 11, 2020.

## Calendar of Events

### **THIS SUNDAY..... October 11, 2020**

Sunday School & Bible Classes.....8:30 am  
Worship Service with Communion.....9:30 am  
Worship Service with Communion.....11:15 am  
Parish Fellowship Meeting..... after 2<sup>nd</sup> service  
Bell Choir.....5:00 pm  
Adult Choir.....6:00 pm

### **MON:**

8<sup>th</sup> Grade Confirmation.....4:30 pm

### **TUES:**

7<sup>th</sup> Grade Confirmation.....4:30 pm  
Harman Restaurant Fund Raiser..... all day

### **WED:**

Day School Chapel.....8:05 am  
LifeLight.....6:45 pm

### **THUR:**

Preschool Chapel.....9:30 am

### **FRI:**

FALL BREAK – NO SCHOOL OR PRESCHOOL.....

### **NEXT SUNDAY.....October 18, 2020**

Sunday School & Bible Classes.....8:30 am  
Worship Service.....9:30 am  
Worship Service.....11:15 am

## **YOUTH NEWS**

**For Grades 4 through 8:** You are invited to **Campfire Night on Saturday, October 24<sup>th</sup> from 5:30-8:00 pm.** Join us at the home of Wayne and Robin Spicher (7993 First Rd. in Bremen) for an evening of outdoor activities. Youth Board will supply the food – just bring a friend. More information is available on the Youth bulletin board. Contact Andy Wildauer at (801) 707-3399 with questions.



Wondering what you can do to help the pastoral selection committee? **Let's pray together!**

Beginning **Tuesday, October 13 at 7:00 pm**

we'll meet together in the Narthex for a brief time of prayer lifting up the call committee's work and the ministries of the church. This will

be a regular weekly prayer meeting as we seek God's will for the future of his ministries at St. Paul's. Call Terry Miller if you have any questions 248-1770.

### **Servants for Today's Worship**

*Administrative Pastor:* Roger Rohde 546-2332 or 574-209-0306

*Assistant Pastor:* Neil Wonnacott 546-2332 or 574-301-9291

*Organist:* Anita Eichinger

*Usher:* Tyler Schmeltz

*Acolyte:* Wyatt Beasley

*Elder:* 1<sup>st</sup>-Lewis Haug; 2<sup>nd</sup>-Jim Kaiser



St. Paul's PTL in conjunction with  
***Bourbon Street Pizza and Subway in Downtown Bourbon***  
 And ***Bourbon Street Pizza of Nappanee*** at 1411 East Market St..

Will host a fundraiser on  
 Tuesday, October 13th, 2020 all day.

Present this coupon at the restaurant of your choice and St. Paul's PTL  
 will receive the percentage listed on the coupon for the sales from your  
 patronage that day!

**You must present a coupon when you pay your bill**  
**for St. Paul's PTL to receive credit!**

This coupon may be copied. Give copies to all your friends and  
 relatives and encourage them to support our school, too!!

**Questions??? Call the school office at 546-2790**



(574) 342-3032  
 9600 Downtown

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Bourbon

Bring this Coupon into Either  
 Pizzeria on Oct. 13, 2020 and



20% Donation

15% Donation

(574) 342-3032 Bourbon Subway Only

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St. Paul's School will receive the above