

The transfiguration concludes our journey through Epiphany most appropriately. Upon leaving this heavenly mount, we will make our pilgrimage through Lent toward another mountain. The transfiguration teaches us what we are to see as we cast our eyes upon the crucified King at ..

There is a Cry Room available for use during our worship service. It is located just outside the sanctuary.

Children Leaving the Sanctuary: This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you

**The Lord's Supper** is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

**Pre-Service Music**

Noah Wildauer: "I Am Trusting Thee Lord Jesus"

Jack Wildauer: "Doxology"

**ORDER OF WORSHIP**

**413**

**O Wondrous Type! O Vision Fair**

1	O	won	-	drous	type!	O	vi	-	sion	fair
2	With	Mo	-	ses	and	E	-	li	-	nigh
3	With	shin	-	ing	face	and	bright	ar	-	ray
4	And	faith	-	ful	hearts	are	raised	on		high
Δ 5	O	Fa	-	ther,	with	the	e	-	ter	Son

Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

*Tune and text: Public domain*

## CONFESSION AND ABSOLUTION

*P* In the name of the Father and of the T Son and of the Holy Spirit.

*C* **Amen.**

*P* Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*P* Our help is in the name of the Lord,

*C* **who made heaven and earth.**

*P* I said, I will confess my transgressions unto the Lord,

*C* **and You forgave the iniquity of my sin.**

*P* O almighty God, merciful Father,

*C* **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of**

**them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

*P* Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

*C* **Amen.**

### **Youth Ensemble**

“Savior, like a Shepherd Lead Us”

Savior, like a shepherd lead us; Much we need Your tender care.  
In Your pleasant pastures feed us, For our use Your fold prepare.  
Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.  
Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.

We are Yours; in love befriend us, Be the guardian of our way;  
Keep Your flock, from sin defend us, Seek us when we go astray.  
Blessèd Jesus, blessèd Jesus, Hear us children when we pray.  
Blessèd Jesus, blessèd Jesus, Hear us children when we pray.

Early let us seek Your favor, Early let us do Your will;  
Blessèd Lord and only Savior, With Your love our spirits fill.  
Blessèd Jesus, blessèd Jesus, You have loved us, love us still.  
Blessèd Jesus, blessèd Jesus, You have loved us, love us still.

*Text: Public domain*

## SERVICE OF THE WORD

### **Introit**

*P* Exalt the LORD our God, and worship at His holy mountain;

*C* **for the LORD our God is holy!**

*P* The LORD reigns; let the peoples tremble!

*C* **He sits enthroned upon the cherubim; let the earth quake!**

*P* The LORD is great in Zion;

**C He is exalted over all the peoples.**

**P** Let them praise Your great and awesome name!

**C Holy is He!**

**P** The King in His might loves justice.

**C You have established equity; You have executed justice and righteousness in Jacob.**

**P** Exalt the LORD our God; worship at His footstool!

**C Holy is He!**



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;




as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## **Kyrie**

LSB 186




**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## **Gloria in Excelsis**

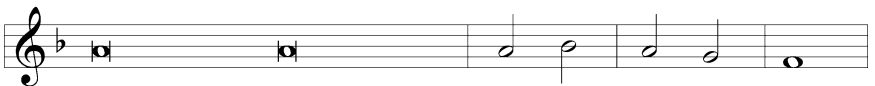
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

P The Lord be with you.

☐ And with thy spir - it.

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Old Testament Reading** 2 Kings 2:1–12 Brody Beasley

<sup>1</sup>When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup>Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

<sup>6</sup>Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from

you, it shall be so for you, but if you do not see me, it shall not be so.”<sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.<sup>12</sup>And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

*P* This is the Word of the Lord.

*C* **Thanks be to God.**

**Epistle**            2 Corinthians 3:12–18; 4:1–6            Thomas Harman

<sup>2</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. <sup>6</sup>For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

### Alleluia

LSB 190




☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

Mark 9:2-9

Tyler Schmeltz

P The Holy Gospel according to St. Mark, the ninth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>2</sup>After six days Jesus took with Him Peter and James and John, and led them up a high mountain by themselves. And He was transfigured before them, <sup>3</sup>and His clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for You and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is My beloved Son; listen to Him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, He charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

### Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**



**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**414**

**'Tis Good, Lord, to Be Here**



1 'Tis	good,	Lord,	to	be	here!	Thy
2 'Tis	good,	Lord,	to	be	here,	Thy
3 Ful -	fill -	er	of	the	past	And
4 Be -	fore	we	taste	of	death,	We
5 'Tis	good,	Lord,	to	be	here!	Yet



glo - ry	fills	the	night;	Thy	face	and	gar - ments,
beau - ty	to	be -	hold	Where	Mo -	ses	and E -
hope	of	things	to	be,	We	hail	Thy
see	Thy	king -	dom	come;	We	long	to
we	may	not	re -	main;	But	since	Thou
							bidst
							us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

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**Sermon Text** 2 Kings 2:1–12

**Sermon** "Elijah, the Shadow Man"

I. Elijah and all the prophets were always \_\_\_\_\_

II. \_\_\_\_\_  
 Now the transfiguration points us to \_\_\_\_\_  
 \_\_\_\_\_.

III. Blessed are *our* eyes, for God has trained them to see,  
 \_\_\_\_\_ (cf. Mt 13:17).

**Prayer of the Church**

SERVICE OF THE SACRAMENT

**Preface**

LSB 194

*P* The Lord be with you.



**C** And with thy spir - it.

*P* Lift up your hearts.



**C** We lift them up un - to the Lord.

*P* Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from**

**evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**The Words of Our Lord**

LSB 197

**Pax Domini**

LSB 197

*P* The peace of the Lord be with you always.



☐ A - men.

**Agnus Dei**

LSB 198

Musical notation for 'Agnus Dei'. It consists of five staves in G major (one sharp) and 3/4 time. The lyrics are: O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men. The notation includes various note values, rests, and a final cadence with a double bar line.

**"Amazing Grace"**

Ellia Foster and Aiden Russell

**627**

**Jesus Christ, Our Blessed Savior**



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

Firmly hold with faith unshaken  
 That this food is to be taken  
 By the sick who are distressed,  
 By hearts that long for peace and rest.

Agony and bitter labor  
 Were the cost of God's high favor;  
 Do not come if you suppose  
 You need not Him who died and rose.

Christ says: "Come, all you that labor,  
 And receive My grace and favor:  
 Those who feel no pain or ill  
 Need no physician's help or skill.

"For what purpose was My dying  
 If not for your justifying?  
 And what use this precious food  
 If you yourself were pure and good?"

If your heart this truth professes  
 And your mouth your sin confesses,  
 You will be your Savior's guest,  
 Be at His banquet truly blest.

Let this food your faith so nourish  
 That its fruit of love may flourish  
 And your neighbor learn from you  
 How much God's wondrous love can do.

*Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain*

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## Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing.  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

Though reason cannot understand,

Yet faith this truth embraces:

Your body, Lord, is even now

At once in many places.

I leave to You how this can be;

Your Word alone suffices me;

I trust its truth unfailing.

Lord, I believe what You have said;

Help me when doubts assail me.

Remember that I am but dust,

And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

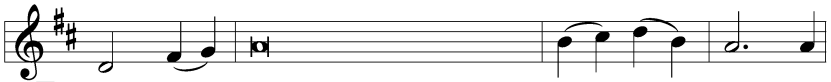
Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

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## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

LSB 200

*P* O give thanks unto the Lord, for He is good,

**☐** and His mercy endureth for - ev - er.

*P* Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☐** A - men.

*P* The Lord be with you.

**☐** And with thy spir - it.

## Benedicamus

LSB 202

*P* Bless we the Lord.



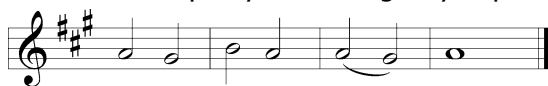


☐ Thanks be to God.

## Benediction

LSB 202

*P* The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

## 917

## Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

*Text and tune: Public domain*

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
Created by Lutheran Service Builder © 2021 Concordia Publishing House.

ALTAR FLOWERS – This week’s altar flowers are given to the glory and majesty of our Triune God, in thanksgiving and celebration of Shirley Lakins’ 90<sup>th</sup> birthday, February 19<sup>th</sup>. Soli Deo Gloria.

**BUDGET**

Operating budget fund balance as of February 11, 2021: \$65,600  
**This amount represents over 5 weeks of normal day-to-day expenses of the Church and School ministries.**

**Calendar of Events**

**THIS SUNDAY.....February 14, 2021**  
 Sunday School & Bible Classes..... 8:30 am  
 Worship Service with Communion..... 9:30 am  
 Worship Service with Communion..... 11:15 am

**NO Bell Choir Practice**  
**NO Adult Choir Practice**

**MON: President’s Day - No School or Preschool**

Board Meetings..... 7:00 pm

**TUES:**

7<sup>th</sup> Grade Confirmation.....4:30 pm  
 Basketball Home – Immanuel Valpo..... 5:30/ 6:30 pm  
 Board of Lay Ministry Meeting.....6:30 pm



Prayer Meeting..... 7:00 pm

**WED:**

Day School Chapel..... 8:05 am  
 Anniversary Committee meeting.....4:00 pm  
 Ash Wednesday Worship Service..... 7:00 pm

**THUR:**

Basketball Away – Immanuel Valpo..... 5:00/ 6:00 pm  
 8<sup>th</sup> Grade Confirmation.....6:30 pm

**FRI:**

Preschool Chapel..... 9:30 am

**NEXT SUNDAY..... February 21, 2021**

Sunday School & Bible Classes..... 8:30 am  
 Worship Service.....9:30 am  
 Worship Service.....11:15 am  
 Parish Fellowship Meeting..... after 2<sup>nd</sup> service

Men’s Group in the Gym.....	3:00 pm
Bell Choir Practice.....	5:00 pm
Adult Choir Practice.....	6:00 pm

**For your spiritual preparation for next Sunday**, the First Sunday in Lent, you will want to read Psalm 25:1-10; Genesis 22:1-18 James 1:12-18; Mark 1:9-15. Our theme for the day is “Trials and /or Gifts” based on James 1:12-18, that we would believe God is with His people in all trials and temptations of this world and He supplies all our need to deal with both by the Gospel of Jesus Christ.

**150 Psalms in 151 Days**

Sunday, Feb 14	Psalm 45	Thursday, Feb 18	Psalm 49
Monday, Feb 15	Psalm 46	Friday, Feb 19	Psalm 50
Tuesday, Feb 16	Psalm 47	Saturday, Feb 20	Psalm 51
Wed, Feb 17	Psalm 48	Sunday, Feb 21	Psalm 52

Jesus Christ used quotes from the Book of Psalms more than from any other part of the Old Testament. \*Nearly half of all the direct quotes taken from the OT and quoted in the NT come from the Psalms. In fact, the Book of Psalms is either quoted from or alluded to 103 times in the Book of Revelation alone (and 149 times in the four Gospel accounts).

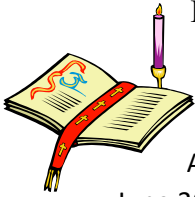
**Lenten Midweek Series 2021 – Four Significant Days**

- Ash Wednesday – February 17th  
Significant Problem—Last Day in the Garden, Genesis 3:19
- Lenten Midweek 2 – February 24th  
Significant Action—Monday of Holy Week, Mark 11:15–19
- Lenten Midweek 3- March 3rd  
Significant Questions -Tuesday of Holy Week, Mark 12:28–37
- Lenten Midweek 4 – March 10th  
Significant Teaching-Tuesday of Holy Week, Matthew 23:1–12
- Lenten Midweek 5 – March 17th  
Significant Final Appearance-Tuesday of Holy Week, John 12:23–36
- Lenten Midweek 6 – March 24th  
Significant Deal—Wednesday of Holy Week, Luke 22:1–6

**All midweek services start at 7pm; there are no Lenten dinners**

CONGRATULATIONS! **Our Basketball team** has been selected to participate in the 2021 ILSAA State Basketball Tournament February 26, 27, 28. There will be tournament and streaming information coming soon.

**MEN’S BIBLE STUDY:**



Every couple of weeks men from the congregation meet for Bible Study here at church at 6:30 am. Time to mark your calendars for this year -the dates for Bible study are as follows: Feb 24<sup>th</sup>, March 10<sup>th</sup>, March 24<sup>th</sup>, April 7<sup>th</sup>, April 21, May 5<sup>th</sup>, May 19<sup>th</sup>, June 2<sup>nd</sup>, June 16<sup>th</sup>, June 30<sup>th</sup>, July 14<sup>th</sup>, July 28<sup>th</sup>, August 11<sup>th</sup>, August 25<sup>th</sup>, Sept 8<sup>th</sup>, Sept 22, Oct 6<sup>th</sup>, Oct 20<sup>th</sup>, Nov 3<sup>rd</sup>. Nov17<sup>th</sup>, Dec 1<sup>st</sup>, Dec 15<sup>th</sup>, Dec 29<sup>th</sup>

WE ARE LOOKING FOR A NEW TEACHER:

The School Board is looking for an elementary teacher for the 21-22 School Year. Mrs. Coxey will be retiring at the end of this school year. If you know a Lutheran School Teacher who would consider a position at St. Paul’s, please forward the name and contact information to Jim Tinkey of the School Board or Principal Mark Wildauer.





**“For the LORD is good;  
His steadfast love endures forever,  
And His faithfulness to all generations.”**

Psalm 100:5, ESV / Theme Passage

In the name of our Lord Jesus Christ,  
To all members of St. Paul's Church, Bremen,  
*Greetings from the 175th Anniversary Committee.*

By the grace of God, St. Paul's congregation will observe her  
**175TH CONGREGATIONAL ANNIVERSARY**  
on October, 14, 2021.

Our Theme Hymn: “O God, Our Help in Ages Past” 773 LSB

**In celebration of this upcoming event,**  
And in connection with the  
founding of Synod, April 1847,  
**St. Paul's is hosting a Mission Sunday gathering:**

**SAVE THE DATE!!!!!!!!!!!!!!**

**April 18, 2021**

**3:00 pm**

At St. Paul's

**Speaker/Sermon: Rev. Dr. Daniel Brege,**  
President, Indiana District

Refreshments will be served afterward.

**Come! Celebrate God's Faithfulness to All Generations!  
Yesterday, Today and Forever!**

## **Servants for Today's Worship**

*Assistant Pastor:* Neil Wonnacott 546-2332 or 574-301-9291

*Organist:* Ellen Augustine

*Usher:* Curt Nielsen

*Acolyte:* Autumn Napper

*Elder:* 1<sup>st</sup> Lewis Haug 2<sup>nd</sup> Jon Rettinger

*Communion Assistant:* 1<sup>st</sup> Jim Russell 2<sup>nd</sup> Dave Burcham

St. Paul's Evangelical Lutheran Church

LCMS

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Bremen, Indiana 46506

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