Good morning and welcome to the Lord's Temple. May we see that the death and resurrection of Jesus foreshadowed and foretold by the prophets shows that Jesus is the true Temple of His people.

<u>There is a Cry Room</u> available for use during our worship service. It is located just outside the sanctuary.

<u>Children Leaving the Sanctuary:</u> This is a matter of caring concern for your child, or the young child that you are responsible for, age 13 or younger. The Board of Lay Ministry asks that if your child needs to leave the sanctuary during the worship service, you as a parent or responsible adult will need to escort them to and from the sanctuary. Thank you

**The Lord's Supper** is a very special privilege God gives to His people. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder.

# ORDER OF WORSHIP

# Hymn 865

Lord, Help Us Ever to Retain

# CONFESSION AND ABSOLUTION

- $\mathcal{P}$  In the name of the Father and of the  $\top$  Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- $\mathcal{C}$  who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- *C* But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- *C* Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

# SERVICE OF THE WORD

# Introit

- P O LORD, I love the habitation of Your house and the place where Your glory dwells.
- C Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.
- *P* Prove me, O LORD, and try me; test my heart and my mind.
- I wash my hands in innocence and go around Your altar, O LORD, proclaiming thanksgiving aloud, and telling all Your wondrous deeds.
  - All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be

### forever. Amen.

P O LORD, I love the habitation of Your house and the place where Your glory dwells.



# Salutation and Collect of the Day

P The Lord be with you.

### $\mathcal{C}$ And also with you.

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

### **Old Testament Reading**

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." <sup>13</sup>And the Lord said: "Because this people draw near with their mouth and honor Me with their lips, while their hearts are far from Me, and their fear of Me is a commandment taught by men, <sup>14</sup>therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." <sup>15</sup>Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" <sup>16</sup>You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of Him who formed it, "He has no understanding"? <sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

*P* This is the Word of the Lord.

# C Thanks be to God.

# Epistle

### Ephesians 5:22-33

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, His body, and is Himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave Himself up for her, <sup>26</sup>that He might sanctify her, having cleansed her by the washing of water with the Word, <sup>27</sup>so that He might present

Isaiah 29:11–19

the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of His body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

- *P* This is the Word of the Lord.
- C Thanks be to God.



# **Alleluia and Verse**

# **Holy Gospel**

Mark 7:1–13

*P* The Holy Gospel according to St. Mark, the seventh chapter.

### C Glory to You, O Lord.

<sup>1</sup>When the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of His disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches. <sup>5</sup>And the Pharisees and the scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And He said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors Me with their lips, but their heart is far from Me; <sup>7</sup>in vain do they worship Me, teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men." <sup>9</sup>And He said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, 'Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

- *P* This is the Gospel of the Lord.
- *C* **Praise to You, O Christ.**

# **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,<br/>who proceeds from the Father and the Son, who with the<br/>Father and the Son together is worshiped and glorified,<br/>who spoke by the prophets. And I believe in one holy<br/>Christian and apostolic Church, I acknowledge one<br/>Baptism for the remission of sins, and I look for the<br/>resurrection of the dead and the life ⊤ of the world to<br/>come. Amen.<br/>nn 585Lord Jesus Christ, with Us Abide

Hymn 585

Sermon Text

Isaiah 29:11-19

### Sermon

"Jesus, the True Temple"

1. Our worship may often be the empty tradition of

2. At some point, God will destroy such tradition and

3. But God will also surely raise a new Temple, which is

Hymn 598

Once in the Blest Baptismal Waters

# **Prayers of the Church**

# SERVICE OF THE SACRAMENT

### Preface

LSB 208

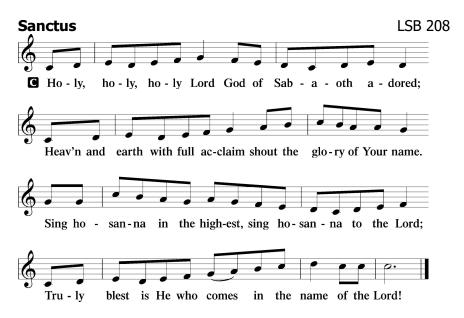
- P The Lord be with you.
- C And also with you.
- *P* Lift up your hearts.

# $\mathcal{C}$ We lift them to the Lord.

*P* Let us give thanks to the Lord our God.

# $\mathcal{C}$ It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your onlybegotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

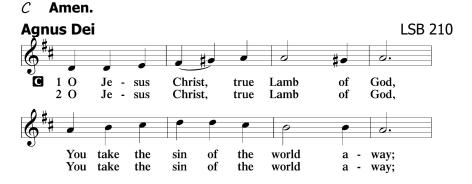
# Lord's Prayer

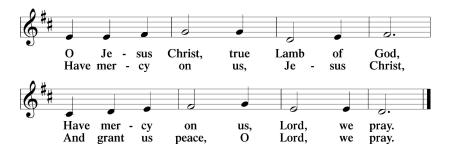
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

### Pax Domini

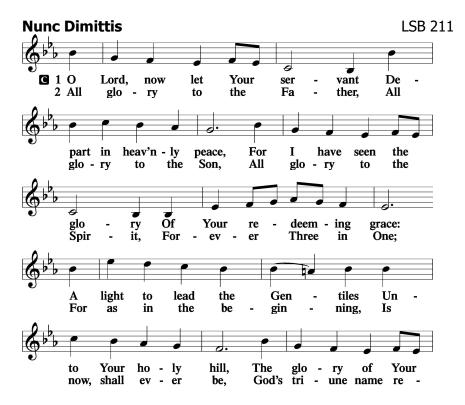
*P* The peace of the Lord be with you always.





**Communion Hymns** 

Hymn 617 Hymn 622 Hymn 628 Hymn 629 O Lord, We Praise Thee Lord Jesus Christ, You Have Prepared Your Table I Approach What Is This Bread



### Your ple. cho Is el. peo sen ra Through sound - ing all e ter \_ ni ty.

# Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# The Confirmation of Cleon and Wanda Felton

# Benedicamus

- P Let us bless the Lord.
- C Thanks be to God.

# Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ⊤ give you peace.
- C Amen.

# Hymn 919

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book Created by Lutheran Service Builder © 2021 Concordia Publishing House.



Abide, O Dearest Jesus

# **Calendar of Events**

	A + 22 2021
TODAY	
Sunday School & Bible Classes	
Worship Service with Communion	9:30 am
MON:	
Pastor Wonnacott at the Whitlock	10:30 am
Voters' Meeting	
TUES:	
Board of Lay Ministry	6:30 pm
Prayer meeting	7:00 pm
WED:	-
Men's Bible Study Breakfast	6:30 am
Day School / Preschool Chapel	11:00 am
6-7 grade confirmation	
8 <sup>th</sup> grade confirmation	
FRI:	-
Hope Ministry Meal	4:30 pm
SAT:	_
School/ Youth Car Wash9	
LAY MINISTRY SUNDAY	August 29, 2021
Sunday School & Bible Classes	
Worship Service	9:30 am



# START CLEANING YOUR CLOSETS!!!

The Rummage Sale is coming <u>September</u> <u>18<sup>th</sup></u>, <u>8:00-4:00</u>, to the school gym. Donations of gently used clothing, books,

household goods, furniture, etc. will be accepted through September 16<sup>th</sup>. You may place your donations on the stage area of the gym. Please see Jennifer Harman or Heidi Wildauer if you have a large item to donate. All monetary donations raised will benefit the PTL and help provide the school with busing, field trips, special activities, and more.

### DAILY READINGS

**August 22**: 1 Kings 2:1-27; 1 Cor. 13:1-13; **23**: 1 Kings 3:1-15; 2 Cor. 1:1-22; **24**: 1 Kings 5:1-18; 2 Cor. 1:23-2:17; **25**: 1 Kings 7:51-8:21; 2 Cor. 3:1-18; **26**: 1 Kings 8:22-30, 46-63; 2 Cor. 4:1-18; **27**: 1 Kings 9:1-9; 10:1-13; 2 Cor.5:1-21; **28**: 1 Kings 11:1-26; 2 Cor.6:1-18.

### BUDGET

Operating budget fund balance as of August 19, 2021 - \$98,500 This amount represents just over 7 weeks of normal day-today expenses of the Church and School ministries.

<u>COOKIES OR CAKES ARE NEEDED FOR THE HOPE</u> <u>MINISTRIES MEAL</u> on August 27th. There is a sign-up list on the check - it - out board. We will need the desserts in the church kitchen by 3pm on August 27. Any questions please call Jim Kaiser or Pastor Wonnacott.

**NAOMI LADIES:** The date of the Naomi Luncheon is September 11<sup>th</sup> from 11:30 to 1:15 pm. The Board of Lay Ministry wishes to recognize women of St. Paul's who are not represented in the Voters Assembly. Ladies please make sure to RSVP to the church office, Lewis Haug (574-633-4477), or one of the Board of Lay Ministers.

# YOUTH NEWS:

**ALL YOUTH Grades 4 through HS:** Wednesday, September 8<sup>th</sup> marks the return of Youth Nights! Join us for a fun outdoor or gym activity each Wednesday evening throughout the month from 7-8 pm. Bring a friend. We'll end each evening with a snack and devotion. Contact Andy Wildauer at (801) 707-3399 with any questions.

### CHOIRS:

### IT'S THAT TIME -- AGAIN!!

I'm not sure where the summer went, but it's time to begin thinking about bell and adult choir commitments. Rehearsals will begin Sunday, September 12th. Bells will meet from 5:00-6:00; adult choir from 6:00-7:00 - both in the balcony. If you are returning to or are interested in bell choir, please let Ellen Augustine know as music needs to be marked for specific numbers of people. If you are interested in adult choir, just show up. No experience is needed for either choir and you do not need to read music. Questions? Contact Ellen Augustine at 574-536-4648 (you may call or text) or see her at church.

**THANK YOU!** – Thank you to whomever is providing vegetables from their garden. It is much appreciated!

**Lifelight** begins Wednesday evening, September 15 at 6:15 and continues through November 10. A Thursday morning session is also available beginning September 16 at 9:00 am. This year's topic is *The Bible, An Overview.* This study is designed to help participants gain a better understanding of the accuracy and reliability of the text we use today as the inspired Word of God. A great topic for study whether you're new to the Lifelight format or a seasoned veteran.

# The following is a letter from Sue Gross concerning Haiti: Dear Friends Of The Haitian Lutheran Mission Project,

Many of our teachers (we support 49) in the Jeremie District of Haiti have lost their homes and family members. We will do our best to send them funds to cover medical and funeral expenses. Some have said they have not eaten since the quake and they have no clean water. We are sending each family \$200 immediately to purchase bottled water and rice. It has been reported that some 30,000 families have lost their homes 1,400 have died and over 6000 injured people are trying to get medical care. Most of the damage has been in Les Cayes and Jeremie. I have been to the hospital in Jeremie, it is small, under staffed and has few supplies. The roads from Jeremie have been closed by landslides so that the injured cannot get medical assistance from other areas.

Yesterday one of our former orphans messaged me that he and his sister are sleeping outdoors because it is not safe indoors due to the aftershocks collapsing more buildings. Today I was informed that the rains from the tropical storm Grace are flooding the area. They are predicting up to 15 inches causing landslides and flooding.

We still have not heard from Pastor Isaac but we have friends in Haiti that are trying to reach other people we know. Please continue to pray for Haiti especially those in the Jeremie District which was very near the epicenter.

If you would like to donate to our efforts to help the people of Jeremie you can make checks payable to the Haitian Lutheran Mission Project. There is a box in the Narthex for your donations.

# We make sure every penny goes to the people of Haiti that are in need. We do not go through government agencies and your donations are tax deductible.

Haitian Lutheran Mission Project

### Christ Lutheran Church 14700 S 94th Ave Orland Park, IL 60462

# OUR OFFERINGS TO THE LORD FROM HIS BLESSINGS TO US

One of the changes brought about due to the Covid-19 virus outbreak was using an "offering box" in the narthex of the church in front of the water fountains instead of passing an offering plate during the worship service. Please remember to give back to the Lord from the many blessings He gives us by placing your offering in the offering box or "e-tithing" by having a weekly deposit to St Paul's from your bank account. If you have questions on e-tithing, please contact the Church Office.

# SEARCH FOR TEACHERS

St. Paul's has been blessed to have three church members step in to fill needs within our school: Heidi Wildauer (with an Emergency Teacher Certificate) as 2<sup>nd</sup> and 3<sup>rd</sup> Grade teacher, Wendy Coxey as a half-day First Grade teacher, and Barb Middaugh as an Extended Care assistant. It is not intended that they fulfill these roles longterm. We also are in need of a <u>full-time substitute for K-1</u>, to cover maternity leave. Therefore, we are still actively searching for a <u>full-time 2<sup>nd</sup> and 3<sup>rd</sup> Grade teacher</u>, <u>part-time 1<sup>st</sup> Grade teacher</u>, an <u>Extended Care Assistant</u>, and a <u>full-time maternity</u> <u>substitute for K- 1st</u>. Please refer our needed positions to any qualified candidates you may know. Interested applicants can send their resume to Principal Mark Wildauer at mwildauer@stpaulsbremen.org.

**ALTAR GUILD:** There will be a short altar guild meeting Tuesday, August 31<sup>st</sup> at 6:15 pm at church.

**LWML:** Monday, October 4<sup>th</sup>, 7:00 pm in the Jerusalem Room. Program: "Book Club: *Shadow Among Sheaves*" study by Joanna Fox. Books are available in the Narthex, on top of the "mailboxes." If you have one, and are done reading, please return. Thank You!

**The "Mementos" Tables** will be left up for viewing. Anyone who has historical documents, photos, etc., is welcome to add them to the tables. Please clearly mark your items, so they may be returned. If you want sheet protectors for your photos, some are on the table across from Pastor Wonnacott's office. Thank you.

**Pilgrim's Progress** will be starting September 5<sup>th</sup> in Sunday School classes for children in Grade 2 through Adults. The Christian Board of Education will be in the narthex after worship to register those interested. We have a supply of books available and a few copies of the study guide. Freewill donations will be accepted. The movie will provide an overview of Pilgrim's Progress. We highly recommend individuals and families obtain at least one copy of the book which includes Scripture references throughout provided by John Bunyan. The version of the book we will be using was updated using modern English by Alan Vermilye. Junior High through Adults will be covering the same material as the children each week. We suggest the reading be done at home prior to that Sunday's class. A reading schedule will be provided. We also recommend the study guide for greater understanding and to get the most from the book. Copies of John Bunyan's Pilgrim's Progress book for \$9.99 by Alan Vermilye and study guide for \$14.99 may also be ordered directly from Amazon.

### Servants for Today's Worship

Pastor: Rev. Neil Wonnacott Organist: Anita Eichinger Usher: Todd Haug and Jim Mitchell Acolyte: Sara & Sophia Sahlhoff Elder: Rod Schroeder Communion Assistant: Lewis Haug Greeter: Virginia Lynch



# **SUPPORT OUR YOUTH!**

# August 28<sup>th</sup> – 9:30-Noon St. Paul's Lutheran Church Parking Lot

# ~ Free Will Donations ~ Go Toward LCMS National Youth Gathering