

***He who dwells in the shelter  
of the Most High  
will abide in the shadow  
of the Almighty.***



Psalm 91:1

***St. Paul's Evangelical Lutheran Church LCMS  
605 South Center Street  
Bremen, Indiana 46506  
574.546.2332  
stpaulsbremen.church***

The hymn “Es ist genug” expresses the same feelings Elijah cries out in our text, even using the same words of his lament, “It is enough” (1 Ki 19:4). Ironically, our hymn “I Am Content!” by which we know the tune from this sad hymn is a song of victorious Easter confidence. Thus, the tune forms a bridge from the words of despair, “I’ve had enough,” to the words of victory, “I am content.”

**May we be content in Jesus!**

***The Lord’s Supper is a very special privilege God gives to His people.***

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because the Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church – Missouri Synod, and yet desire to receive this sacrament, are asked first to speak with the pastor or an elder. If you are not partaking of the Lord’s Supper but would like to receive a blessing, please come up to the communion rail when sent by an elder, kneel, and cross your arms over your chest. The Pastor will then know that you desire a blessing.

**OUR OFFERINGS TO THE LORD FROM HIS BLESSINGS TO US.**

Offerings remind us of the blessings God has given us and are an opportunity to thank Him for what He has done in our lives. Please place your offerings in our Offering Box located in the narthex of the church.

**In Matthew 19:14 Jesus said, “Let the little children come to me, and do not forbid them; for of such is the kingdom of heaven.”**

We welcome children and all the joy and little chatter that comes with them. If for any reason you want to take your little one out, there is a Nursery (Cry Room) available for use, located just outside the sanctuary.

**Did you know that like our liturgy, Lutheran hymns are also steeped in Scripture?**

The sermon hymn for today “I Am Content! My Jesus Ever Lives” is based on John 11:25-26, Romans 6:4-11; 8:1-4, & 1 Cor. 15:55-57. In these verses we can see the certainty of our salvation through the blood of Jesus given on the cross for our sins. He rose victorious as the one and only sacrifice for our sins. We can be confident that we shall see the glories of heaven because Jesus obtained victory over death. We are free from the law of sin and death because of what He has done. **We can be secure and content in the knowledge that Jesus is our Lord and King!**

Bible verses are listed at the bottom of the hymns. Look them up. Revel in His majesty. Encourage one another in song.

## Opening Hymn 908 "Lord, Open Now My Heart to Hear"

### ✠ CONFESSIO AND ABSOLUTIO ✠

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit. *(Matthew 28:19b)*
- C** **Amen.**
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.** *(Psalm 124:8)*
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.** *(Psalm 130:3-4)*
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:
- God, be merciful to me, a sinner.** *(Luke 18:13)*
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

### ✠ SERVICE OF THE WORD ✠

#### Introit

*Psalm 34:8-10; antiphon: Psalm 145:16*

- P** You open Your hand;
- C** **You satisfy the desire of every living thing.**
- P** Oh, taste and see that the LORD is good!
- C** **Blessèd is the man who takes refuge in Him!**
- P** Oh, fear the LORD, you His saints,

**C** for those who fear Him have no lack!

**P** The young lions suffer want and hunger;

**C** but those who seek the LORD lack no good thing.

**All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** You open Your hand;

**C** You satisfy the desire of every living thing.

**Kyrie ~ Lord, Have Mercy** (Mark 10:47)

LSB 204



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**Gloria in Excelsis ~ Glory to God in the Highest**

LSB 204

(Luke 2:14; John 1:29)



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

*Text: Stephen P. Starke*

**Salutation and Collect of the Day**

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Old Testament Lesson**

*1 Kings 19:1–8*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow."

<sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

<sup>4</sup>But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

**P** This is the Word of the Lord.

**C Thanks be to God.**

### **Gradual**

*Psalms 34:9, 19*

**P** Fear the LORD, you His saints,

**C for those who fear Him lack nothing!**

**P** Many are the afflictions of the righteous,

**C but the LORD delivers him out of them all.**

### **The Epistle Lesson**

*Ephesians 4:17–5:2*

<sup>17</sup>This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you

learned Christ!— <sup>21</sup>assuming that you have heard about Him and were taught in Him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse *(John 20:31)*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Holy Gospel Lesson

*John 6:35–51*

**P** The Holy Gospel according to St. John, the sixth chapter.

**G** **Glory to You, O Lord.**

<sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst. <sup>36</sup>But I said to you that you have seen Me and yet do not believe. <sup>37</sup>All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do My own will but the will of Him who sent Me. <sup>39</sup>And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day. <sup>40</sup>For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day."

<sup>41</sup>So the Jews grumbled about Him, because He said, "I am the bread that came down from heaven." <sup>42</sup>They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not grumble among yourselves. <sup>44</sup>No one can come to Me unless the Father who sent Me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to Me— <sup>46</sup>not that anyone has seen the Father except He who is from God; He has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Nicene Creed

**G** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our**

salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

**Hymn 468** "I Am Content! My Jesus Ever Lives"

**Sermon Text**

*1 Kings 19:1-8*

**Sermon** "Jesus Is Enough"

1. Elijah thinks of himself as \_\_\_\_\_ .

2. "I am content! My \_\_\_\_\_ ."

**Hymn 716** "I Walk in Danger All the Way"

**Prayers**

$\text{✝}$  SERVICE OF THE SACRAMENT  $\text{✝}$

**Preface**

*LSB 208*

**P** The Lord be with you.

*(2 Timothy 4:22)*

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

*(Colossians 3:1)*

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

*(Psalm 136)*



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus ~ Holy, Holy, Holy** (*Isaiah 6:3; Matthew 21:9*) *LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Text: Stephen P. Starke*

**Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

**Lord's Prayer** *(Matthew 6:9-13)*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**The Words of Our Lord**

*(1 Corinthians 11:23-25)*

**Pax Domini** ~ *The Peace of the Lord* *(John 20:19)*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei** ~ *Lamb of God* *(John 1:29)*

*LSB 210*



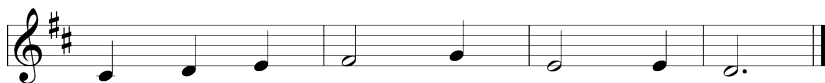
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Text: Stephen P. Starke*

**Youth Choir** "Lord, I Need You" *by Matt Maher*

Lord I come, I confess  
Bowing here, I find my rest  
Without You, I fall apart  
You're the one that guides my heart

Lord, I need You, oh, I need You  
Every hour, I need You  
My one defense, my righteousness  
Oh God, how I need You

Where sin runs deep, Your grace is more  
Where grace is found is where You are  
And where You are, Lord, I am free  
Holiness is Christ in me

Lord, I need You, oh, I need You  
Every hour, I need You  
My one defense, my righteousness  
Oh God, how I need You

So teach my song to rise to You  
When temptation comes my way  
And when I cannot stand, I'll fall on You  
Jesus, You're my hope and stay

Lord, I need You, oh, I need You  
Every hour, I need You  
My one defense, my righteousness  
Oh God, how I need You  
You're my one defense, my righteousness  
Oh God, how I need You

My one defense, my righteousness  
Oh God, how I need You

*Songwriters: Matt Maher, Daniel Carson, Jesse Reeves, Kristian Paul Stanfill, Christy L. Nockels.*

**Hymn 633** "At the Lamb's High Feast We Sing"

**Hymn 617** "O Lord, We Praise Thee"

**Hymn 621** "Let All Mortal Flesh Keep Silence"

# Nunc Dimittis ~ Song of Simeon (Luke 2:29-32)

LSB 211



1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

**Installation of Heidi Wildauer as 2<sup>nd</sup> & 4<sup>th</sup> Grade Reading,  
6<sup>th</sup>-8<sup>th</sup> Grade Literature, & K-8th Grade Music Teacher**

**Presentation of Bibles to 2nd Graders**

**Benedicamus** ~ *Let Us Bless* (Psalm 103:1)

LSB 212

**P** Let us bless the Lord.

**C** **Thanks be to God.**

**Benediction** (*Numbers 6:24-26*)

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** **Amen.**

**Closing Hymn 917** "Savior, Again to Thy Dear Name We Raise"

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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**The flowers on the altar** have been placed there by Ellen Tjernagel in loving memory of her sister-in-law, Anna Tjernagel, who is home with Jesus.

**From the Hospitality Crew:** Our next meal preparation will be August 14<sup>th</sup> at 9:00 am. We are in need of pulled pork or meat for pulled pork, boxed scalloped potatoes, and fresh garden vegetables. You can drop off items until Wednesday morning – there will someone here from at least 8:00am-3:00 pm. Scalloped potatoes can be placed on the table in the Narthex. Meat and veggies can be taken to the kitchen refrigerator. Thank you so much for your tremendous generosity to those in need. It is greatly appreciated.

**It's time again to consider ringing or singing with one of our choirs** - or both. Bell choir and adult choirs will begin rehearsal on Sunday, September 8. Bells from 5:00-6:00 and adult choir 6:00-7:00 - both in the balcony. If you are planning to join us for bells, please let Ellen Augustine know as she needs to mark the music according to the number of players. Those interested in adult choir - just show up. We need new members, so please consider joining us. Contact Ellen Augustine 574-536-4648 (call/text) with questions or to confirm.

**Marriage Encounter Experience** - Calvary Lutheran Church, Plymouth is hosting a Lutheran marriage retreat Sept. 27<sup>th</sup>-29<sup>th</sup>. There are brochures with more information on the table in the Narthex.

## Calendar of Events

<b>TODAY</b> .....	<b>August 11th, 2024</b>
Sunday School & Bible Classes.....	8:30 am
Worship Service with Communion.....	9:30 am
Youth to Hackers-Niles, MI.....	12:00 Noon
<b>MON: ~ First Day of School ~</b>	
Day School Chapel .....	11:00 am
<b>TUES:</b>	
PTL Board Meeting .....	6:00 pm
<b>WED:</b>	
Hospitality Meal Preparation .....	9:00 am
Day School Chapel .....	11:00 am
<b>THURS:</b>	
<b>FRI:</b>	
Preschool Chapel .....	9:30 am
<b>SAT:</b>	
Youth Service Event-Unity Gardens.....	2:00-5:00 (ish) pm
<b>NEXT SUNDAY</b> .....	<b>August 18th, 2024</b>
Sunday School & Bible Classes.....	8:30 am
Worship Service with Communion.....	9:30 am
Voters' Meeting .....	After Service

### **NOTICE REGARDING VOTERS MEETINGS IN 2024**

In the November 27<sup>th</sup>, 2023 congregational voters meeting, a motion was made and approved to change the schedule for congregational voters' meetings in 2024. The change in schedule was made to give members a better opportunity to attend the voters meetings where there may have been schedule conflicts with other activities outside of St. Paul's or where the normal congregational voters meeting time of 7PM was a problem for members who cannot drive at night.

The schedule for 2024 Congregational Voters' Meetings is as follows:

**Sunday, August 18<sup>th</sup>** after worship service, in the Bethany (big) room

**Monday, November 25<sup>th</sup>** – 7PM in the Bethany room/Fellowship Hall

There will be a babysitting service available for families with young children who want to attend the Sunday voters' meetings that will be held after worship service. Heidi Wildauer has agreed to organize this. If you have interest in using this service or in assisting in providing this service, please contact Heidi.

If you have questions regarding the congregational voters' meetings or schedules for them, please contact Dave Burcham.

**Special Concerns:**

**That we will find confidence in Jesus' resurrection** in the face of life's sorrows.

**For Pastor Rafael & Deaconess Jamielynn Flores and Pastor Micah Wildauer** and their work in foreign missions.

**That the Lord would bless** our offerings that we give today.

**For our country** and her leaders.

**For the Lord's continued grace and protection** of our Haitian brothers and sisters during this time of violence and unrest.

**We pray for all persecuted Christians throughout the world.**

**Lutheran Church Extension Fund (LCEF) ---** LCEF is a valued ministry partner for all LCMS congregations which provides financing for church construction & expansion projects. Currently LCEF is experiencing an increased demand from congregations for building projects and they are asking church members to consider investing to give them the needed resources to fulfill the demand. If you would like additional information there are brochures in the tract rack in the Narthex or online at [LCEF.org/offers](http://LCEF.org/offers).

**YOUTH NEWS**

**YOUTH OUTING:** We will meet here at church today at noon and head out to Hackers (gokarts, mini-golf, batting cages, and more) in Niles, MI. This is for Youth in Grades 6-HS - even if you have not signed up Youth are still welcome to attend. We will plan to return late afternoon. Cost is \$10/attendee with the Youth Board offsetting additional costs. If there is inclement weather, we will go to Strikes & Spares in Mishawaka instead.

**SERVICE EVENT:** Youth in Grades 6-HS are encouraged to join us as we head to Unity Gardens in South Bend on Saturday, August 17th. We will meet at church at 2 pm and return by approximately 5 pm. Prior to returning, we will stop for ice cream courtesy of the Youth Board.

**CAR WASH:** In support of those attending the 2025 National Youth Gathering, our Youth will be hosting a Car Wash at Lochmandy Chevrolet here in Bremen (1315 W. Plymouth Street) on Saturday, August 24th from approximately 9:30 am - 1:00 pm. Swing by to have your car washed by our exuberant Youth. There is no cost for this - free will donations accepted.

**JR HIGH YOUTH RALLY:** For those Youth in Grades 6-8 interested in attending the Jr. High Youth Rally at Camp Lutherhaven on September 14th-15th, **please sign up on the Youth Bulletin Board by August 25th.** Cost to attend is \$25/attendee with the Youth Board offsetting the remainder of the registration fee.

Look for more information via our "St. Paul's Youth" GroupMe chat or contact a member of the Youth Board.

### SCHOOL CORNER

**St. Paul's Schools start tomorrow, August 12<sup>th</sup>. Please pray for our teachers and staff as we begin a new school year!**

**St. Paul's School is looking for substitute teachers and Extended Care assistants for the upcoming school year- both paid and volunteer positions!** These are part-time positions, requiring a background check and an easy-to-obtain substitute teaching license. If you are interested, please contact Nathan Miller or Jennifer Harman.

**It is not too late to enroll in St. Paul's Preschool and Day School (Kindergarten through 8<sup>th</sup> Grade)!** If you know of any families looking for a Christian educational experience, please recommend us. **Word-of-mouth is the best advertisement.** Our mission is to provide a solid education, with a Christian foundation and atmosphere for Preschool through 8<sup>th</sup> Grade. We also offer a comprehensive scholarship program. Online enrollment and inquiries are open on our website, [stpaulsbremen.church/school](http://stpaulsbremen.church/school). Interested families can also call the school, 574-546-2790, or email [schools@stpaulsbremen.org](mailto:schools@stpaulsbremen.org). We are happy to answer questions and schedule tours.

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**Please continue giving to the Lutheran SGO!** Our goal is to make a Christian education affordable, so please continue to give, and receive the tax credit and deduction for your donations! **Now, there is a link to donate to the LSGO on the church's website under the School drop-down menu.**

You can also find several (easy) ways to donate at [www.lutheranSGO.org/Donate](http://www.lutheranSGO.org/Donate). Donations can be given through a check, IRA, stocks, Donor Advised Funds, PayPal, credit card, and **NOW electronic giving!** Benefits to you are a 50% state tax credit for your donation and eligibility for a tax deduction. These scholarships make a big difference for our families. Please contact Jennifer Harman, in the school office, if you have questions.



**We also continue to take donations to St. Paul's tuition assistance fund. Checks for tuition assistance can be made out to the church.**

## **Worship Guide**

Lutherans like to say that in worship God serves us, not because we're so good but because what God gives is for our good. So we call worship the Divine Service, where God serves us His gifts of Word and Sacrament to enlighten our hearts and forgive. The hopeful response is our thanksgiving and praise. The order of worship is called liturgy, it dates back to the Old Testament. Jesus Christ fulfilled and even established new promises for us that to this day our worship intentionally highlights in great repetition. For more information look up the Bible references.

## **The Divine Service**

There are three major parts that together make up the Divine Service: Confession and Absolution, Service of the Word, and Service of the Sacrament. God comes to us through Word and Sacraments. The focus of the Divine Service is our gracious Lord coming down to serve us with His gifts. The most important part of the Divine Service are those times when He descends to meet us with saving grace in the most personal ways such as Holy absolution, Holy Scripture, and Holy Communion. This guide will give you a simple idea why God comes to us in this way and how we respond to His great love.

## **Confession and Absolution**

***Invocation:*** God's invitation at the beginning of the service to remember our Baptism.

***Confession and Absolution:*** We admit to God our sins, and He in His mercy forgives (absolves) us.

## **Service of the Word**

***Kyrie Eleison:*** Greek for "Lord have mercy". A cry to God to have mercy on us and all humanity.

***Hymn of Praise:*** A prayer song about either God's glory or lordship.

***Word of God and Sermon:*** In the sermon, the Word of God is brought to bear on the lives of the hearers.

***Creed:*** From the Latin for "I believe". Words of faith confessing the teachings of Holy Scripture.

## **Service of the Sacrament**

**Sanctus:** Latin for “holy”. Drawn from the song of angels, rejoicing in the presence of God.

**Words of Our Lord:** The words of Jesus, spoken by the pastor over the bread and wine, by which the body and blood of Christ are truly present, distributed and received.

**Lord’s Prayer:** Jesus taught His disciples this prayer and today is continued to be prayed as He instructed.

**Agnus Dei:** Latin for “Lamb of God”. Jesus is called the Lamb of God who takes sins away. He is present in His body and blood to have mercy and grant peace.

**Nunc Dimittis:** Latin for “now [let Your servant] depart”. A departing song in worship that also anticipates a return to the House of the Lord.

**Benediction:** A blessing from the Lord, spoken by the pastor at the end of the service.

### **Servants for Today’s Worship August 11th, 2024**

Rev. Neil Wonnacott (574-546-2332 or 574-301-9291)

Organist: Ellen Augustine

Ushers: Paul Wonnacott & Bruce Augustine

Acolyte: Avery Cannon

Elder: Terry Miller

Communion Assistant: Mike Gumz

Video Streamer: Ethan Tjernagel

### **Servants for Next Sunday’s Worship August 18th, 2024**

Rev. Neil Wonnacott (574-546-2332 or 574-301-9291)

Organist: Anita Eichinger

Ushers: Joe Hughes & Tyler Schmeltz

Acolyte: Rachel Rogers

Elder: Bill Rogers

Communion Assistant: Mike Gumz

Video Streamer: Tyler/Dakota Schmeltz

# 2024 St. Paul's Eagles Order Form

Name: \_\_\_\_\_ Total Due: \_\_\_\_\_ Paid Y/N: \_\_\_\_\_ Check/Cash

## T-Shirt

Adult Sizes - \$15 Youth Sizes - \$12



ADULT SIZES	YOUTH SIZES
S _____	YXS _____
M _____	YS _____
L _____	YM _____
XL _____	YL _____
2XL _____	YXL _____
3XL _____	
4XL _____	

## Hooded Sweatshirt

Adult Sizes - \$30 Youth Sizes - \$25



ADULT SIZES	YOUTH SIZES
S _____	YXS _____
M _____	YS _____
L _____	YM _____
XL _____	YL _____
2XL _____	YXL _____
3XL _____	
4XL _____	

## Crewneck Sweatshirt

Adult Sizes - \$25 Youth Sizes - \$20



ADULT SIZES	YOUTH SIZES
S _____	YXS _____
M _____	YS _____
L _____	YM _____
XL _____	YL _____
2XL _____	YXL _____
3XL _____	
4XL _____	



For Glitter Ink instead of white ink, place a "G" on the line next to the size. (Add \$3 per item)

Orders due by Sunday, September 1st. Please make checks payable to "St. Paul's"

Submit orders to Jennifer Harman in the office. Questions? Contact Becca Mejia 574-360-3354